Contemporary Literature on Islamic Economics

A Select Classified Bibliography of works in English, Arabic and Urdu up to 1975.

by Muhammad Nejatullah Siddiqi

Research Report No. 1

International Centre for Research on Islamic Economics, King Abdul Aziz University, Jeddah, and The Islamic Foundation, Leicester 1978
Research on this project was co-sponsored by the
KING ABDUL AZIZ UNIVERSITY, JEDDAH and
THE ISLAMIC FOUNDATION, LEICESTER.

ISBN 0 86037 011 9

Published by:-
THE ISLAMIC FOUNDATION
223 London Road,
Leicester,
LE2 1ZE

Quran House,
P.O. Box 30611,
Nairobi,
Kenya.

P.M.B. 3193,
Kano,
Nigeria.

Printed by Derbyshire Print, Station Road, Chesterfield, Derbyshire, England.
A bibliography is an indispensable aid to research. In view of the fact that the economics of Islam is emerging as an academic discipline beginning to be taught at a number of Universities in the Muslim World the need to have a properly researched bibliography has become too pressing to be ignored. A pioneering effort in this direction has been made by our brother and colleague, Dr. M. N. Siddiqi, Professor of Islamic Studies and formerly Reader in Economics, Muslim University, Aligarh, India. At the initiative of the King Abdul Aziz University, Jeddah, and the Islamic Foundation, Leicester, he was assigned with the project of writing a survey article covering the literature on economics of Islam in three major languages of the world: English, Arabic and Urdu and to prepare a bibliography of the available literature. The Islamic Foundation made every effort to make the literature available to Dr. Siddiqi, who has produced a first class survey of literature on Islamic economics and one of the most exhaustive bibliographies on the economics of Islam. The paper was presented to the First International Conference on Islamic Economics held at Makka under the auspices of the King Abdul Aziz University from 21st to 26th February, 1976. The bibliography given in the survey article has now been revised and expanded. It is being offered as a research report for wider use.

Another effort to produce a bibliography of English and Urdu works has been made by another of our colleagues, Mr. Muhammad Akram Khan, who has also written a survey article which the Foundation proposes to publish as an Occasional Paper. His bibliography has already been published from Pakistan. The present bibliography is, however, much more exhaustive and concentrates on only those works which are more substantive. All entries give, as far as possible, full bibliographical details.

This bibliography is being published as a Research Report of the Foundation. It is hoped that all students of Islamic Economics will find it useful. The material referred to is enough to establish the claim of Islamic economics as an academic discipline. We are sure much more specialised studies in this field will appear in the future. It is our intention to make this bibliography more comprehensive and more up to date in its forthcoming editions. As such, we request our readers to assist us by pointing out gaps in our knowledge. We look forward to their co-operation in making this bibliography more useful in the future.

The Foundation acknowledges its debt to the King Abdul Aziz University, Jeddah, in co-sponsoring the present work and meeting a part of the expenses involved in procuring books and other material. We are particularly grateful to Dr. Muhammad Omar Zubeir, President, King Abdul Aziz University, Dr. Hasan Balkhi, Dr. Muhammad Ahmad Sakr and Dr. Anas Zarqa for their help and encouragement. I am also indebted to my brother and colleague Dr. M. M. Ahsan for helping us in the painstaking job of technical editing of the manuscript so as to achieve greater uniformity of style and presentation and for seeing it through the press.

4 November, 1977
16 Dhu'l-Qa'dah 1397 A.H.

Khurshid Ahmad
## CONTENTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Entry Numbers</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1 ECONOMIC PHILOSOPHY OF ISLAM</strong></td>
<td>1—80</td>
<td>9</td>
</tr>
<tr>
<td><strong>2 ECONOMIC SYSTEM OF ISLAM</strong></td>
<td>81—498</td>
<td>15</td>
</tr>
<tr>
<td>i Sources and Precedents</td>
<td>81—102</td>
<td>15</td>
</tr>
<tr>
<td>ii General</td>
<td>103—166</td>
<td>16</td>
</tr>
<tr>
<td>iii Comparative Studies</td>
<td>167—181</td>
<td>20</td>
</tr>
<tr>
<td>iv Socialistic Trends</td>
<td>182—208</td>
<td>21</td>
</tr>
<tr>
<td>v Ownership</td>
<td>209—223</td>
<td>23</td>
</tr>
<tr>
<td>vi Land: Ownership and Tenure</td>
<td>224—242</td>
<td>24</td>
</tr>
<tr>
<td>vii Sharecropping</td>
<td>243—244</td>
<td>26</td>
</tr>
<tr>
<td>viii Partnership and Profit Sharing</td>
<td>245—250</td>
<td>26</td>
</tr>
<tr>
<td>ix Consumption</td>
<td>251—252</td>
<td>26</td>
</tr>
<tr>
<td>x Business and Trade</td>
<td>253—260</td>
<td>26</td>
</tr>
<tr>
<td>xi Hisbah</td>
<td>261—273</td>
<td>27</td>
</tr>
<tr>
<td>xii Co-operation</td>
<td>274—279</td>
<td>28</td>
</tr>
<tr>
<td>xiii Hoarding</td>
<td>280—282</td>
<td>28</td>
</tr>
<tr>
<td>xiv Public Finance: General</td>
<td>283—299</td>
<td>28</td>
</tr>
<tr>
<td>xv Public Finance: Zakāt</td>
<td>300—321</td>
<td>29</td>
</tr>
<tr>
<td>xvi Public Finance: ‘Ushr, Kharāj, etc.</td>
<td>322—329</td>
<td>31</td>
</tr>
<tr>
<td>xvii Inheritance</td>
<td>330—333</td>
<td>32</td>
</tr>
<tr>
<td>xviii Social Security</td>
<td>334—344</td>
<td>32</td>
</tr>
<tr>
<td>xix Endowments</td>
<td>345—348</td>
<td>33</td>
</tr>
<tr>
<td>xx Insurance</td>
<td>349—380</td>
<td>33</td>
</tr>
<tr>
<td>xxi Banking without Interest</td>
<td>381—422</td>
<td>35</td>
</tr>
<tr>
<td>xxii Foreign Trade</td>
<td>423</td>
<td>38</td>
</tr>
<tr>
<td>xxiii Labour and Industrial Relations</td>
<td>424—445</td>
<td>38</td>
</tr>
<tr>
<td>xxiv Family Planning</td>
<td>446—472</td>
<td>40</td>
</tr>
<tr>
<td>xxv Economic Development</td>
<td>473—494</td>
<td>41</td>
</tr>
<tr>
<td>xxvi Audit and Accounts</td>
<td>495—498</td>
<td>43</td>
</tr>
<tr>
<td><strong>3 ISLAMIC CRITIQUE OF CONTEMPORARY ECONOMICS</strong></td>
<td>499—609</td>
<td>45</td>
</tr>
<tr>
<td>— Theories and Systems</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i Capitalism</td>
<td>499—500</td>
<td>45</td>
</tr>
<tr>
<td>ii Interest</td>
<td>501—533</td>
<td>45</td>
</tr>
<tr>
<td>iii Commercial Interest</td>
<td>534—553</td>
<td>47</td>
</tr>
<tr>
<td>iv Ribā ‘l-Faḍl</td>
<td>554—555</td>
<td>49</td>
</tr>
<tr>
<td>v Speculation and Stock Exchange</td>
<td>556—559</td>
<td>49</td>
</tr>
<tr>
<td>vi Lottery</td>
<td>560—562</td>
<td>49</td>
</tr>
<tr>
<td>vii Socialism and Communism</td>
<td>563—597</td>
<td>49</td>
</tr>
<tr>
<td>viii Marxian Theories</td>
<td>598—599</td>
<td>51</td>
</tr>
<tr>
<td>ix Socialism and Capitalism etc.</td>
<td>600—610</td>
<td>52</td>
</tr>
<tr>
<td>Section</td>
<td>Title</td>
<td>Pages</td>
</tr>
<tr>
<td>---------</td>
<td>-------</td>
<td>-------</td>
</tr>
<tr>
<td>4</td>
<td>ECONOMIC ANALYSIS IN ISLAMIC FRAMEWORK</td>
<td>611—646</td>
</tr>
<tr>
<td>i</td>
<td>General</td>
<td>611—614</td>
</tr>
<tr>
<td>ii</td>
<td>Consumption</td>
<td>615</td>
</tr>
<tr>
<td>iii</td>
<td>Production and Enterprise</td>
<td>616—619</td>
</tr>
<tr>
<td>iv</td>
<td>Profit-sharing</td>
<td>620</td>
</tr>
<tr>
<td>v</td>
<td>Zakāt</td>
<td>621—627</td>
</tr>
<tr>
<td>vi</td>
<td>Abolition of Interest</td>
<td>628—632</td>
</tr>
<tr>
<td>vii</td>
<td>Nature of Islamic Economics</td>
<td>633—647</td>
</tr>
<tr>
<td>5</td>
<td>HISTORY OF ECONOMIC THOUGHT IN ISLAM</td>
<td>648—691</td>
</tr>
<tr>
<td>i</td>
<td>General</td>
<td>648—650</td>
</tr>
<tr>
<td>ii</td>
<td>Ibn Khaldūn</td>
<td>651—664</td>
</tr>
<tr>
<td>iii</td>
<td>Ibn Taymīya</td>
<td>665—667</td>
</tr>
<tr>
<td>iv</td>
<td>Abū Yūsuf</td>
<td>668—672</td>
</tr>
<tr>
<td>v</td>
<td>Yaḥyā ibn Ādam</td>
<td>673—675</td>
</tr>
<tr>
<td>vi</td>
<td>Abū Ja'far Dimashqī</td>
<td>676—677</td>
</tr>
<tr>
<td>vii</td>
<td>Naṣīr al-Dīn Ṭūsī</td>
<td>678—679</td>
</tr>
<tr>
<td>viii</td>
<td>Others</td>
<td>680—691</td>
</tr>
<tr>
<td>6</td>
<td>MISCELLANEOUS</td>
<td>692—698</td>
</tr>
<tr>
<td>7</td>
<td>BIBLIOGRAPHIES</td>
<td>699—700</td>
</tr>
<tr>
<td></td>
<td>AUTHOR INDEX</td>
<td></td>
</tr>
</tbody>
</table>
Editor’s Note

In preparing a bibliography on a subject like Islamic economics one cannot make a claim of having covered all the available material, most of which is scattered in innumerable periodicals published all over the world. To ensure availability of all this material in India remains a dream as yet unfulfilled.

It is a selective bibliography mainly in two respects. Firstly, material published in Arabic, Urdu and English languages alone has been included in the bibliography, and secondly, material of a too general nature, articles and pamphlets that merely reproduced material already published elsewhere, as well as polemical literature have been excluded. The bibliography does not include works on the economic history of the Muslim peoples, and those relating to the current economic problems of the Muslim countries.

Within the classified divisions and sub-divisions, entries are arranged alphabetically according to the surname of the author, or the first word of the title in case of works without author. Such articles or prefixes as 'al', 'the', 'De' have been ignored and the entry is arranged according to the first substantive word.

The transliteration scheme followed in this bibliography is given separately.

While titles of books and articles of non-English material have been invariably transliterated, in case of authors' names this has been done sparingly, i.e. where a particular author has written both in Arabic or Urdu as well as in English, rendering of his name in English has been adopted untampered. But in cases where an Arabic or Urdu writer's name has appeared with various spellings in his English contributions, the spellings used more frequently have been chosen for entry to achieve greater consistency. Care has been taken to correlate translations with their originals wherever possible. When known, reference to earliest edition of a given work has also been provided. Names of Arabic and Urdu titles have been translated into English and given within parenthesis immediately after the original title.

Each unit entry—article or book—has the following elements in the given sequence:

Book: Author (Surname, forename). Title (Italics). English translation in case of Arabic and Urdu titles (within parenthesis). Place, Publisher, Date. Pages. (Language in case it is not English).

Example:
GILANI, Syed Manāzir Aḥsan Islāmi ma‘āshiyyāt (Islamic Economics) Hyderabad, Idāra Ishā’at-e Urdu, 1947. 453p. (U)

Article: Author (Surname, forename). Title (within double quotes " "). English translation in case of Arabic and Urdu titles (within parenthesis). Title of the periodical (Italics). Place of issue (within parenthesis), volume no., issue no. (within parenthesis), month. Year (without century since all items relate to 20th century, i.e. 19..): inclusive pagination. (Language in case it is not English).

Example:
Titles by anonymous authors have been listed with a blank space following the entry number.

The bibliography is followed by an author index. Names of the authors listed in the bibliography appear in alphabetical order. The numbers noted against each author refer to the numbering of entries in the bibliography. First the English titles have been listed. Then the letter 'A' in parenthesis indicates that the numbers that follow relate to the Arabic titles of the same author. Then come the numbers of the Urdu titles preceded by the letter 'U' in parenthesis. In all the three cases titles have been listed in chronological order, those not dated having been placed in the beginning. Book titles appear in italics.

The following analysis of the author index will be of some interest:

<table>
<thead>
<tr>
<th></th>
<th>Books</th>
<th>Articles</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>English</td>
<td>71</td>
<td>189</td>
<td>260</td>
</tr>
<tr>
<td>Arabic</td>
<td>143</td>
<td>142</td>
<td>285</td>
</tr>
<tr>
<td>Urdu</td>
<td>57</td>
<td>98</td>
<td>155</td>
</tr>
<tr>
<td>Grand Total</td>
<td>271</td>
<td>429</td>
<td>700</td>
</tr>
</tbody>
</table>

Total number of authors involved is 406.

In the preparation of this bibliography I have received valuable co-operation from a number of friends who supplied new entries or helped in transliteration. I am grateful to all these friends, especially to Mr. Ahmad Ashfaq, Documentation Officer in the Centre of West Asian Studies, Muslim University, Aligarh, presently serving as Assistant Librarian, at the University of Petroleum & Minerals, Dhahran, for the invaluable technical assistance provided by him. Needless to state that I alone am responsible for any mistakes which still remain.

We are sure the well informed reader will find that some titles known to him fail to find mention in this bibliography. We shall be obliged if these are brought to our notice for inclusion in a subsequent edition. The same applies to bibliographical details missing in some of the entries.

M. N. Siddiqi.

Department of Economics
Aligarh Muslim University
Aligarh.
26th January, 1976.
<table>
<thead>
<tr>
<th>Arabic</th>
<th>Transliteration</th>
</tr>
</thead>
<tbody>
<tr>
<td>ا</td>
<td>a</td>
</tr>
<tr>
<td>ā</td>
<td>ā</td>
</tr>
<tr>
<td>ب</td>
<td>b</td>
</tr>
<tr>
<td>ث</td>
<td>p</td>
</tr>
<tr>
<td>ت</td>
<td>t</td>
</tr>
<tr>
<td>ث</td>
<td>th</td>
</tr>
<tr>
<td>ج</td>
<td>j</td>
</tr>
<tr>
<td>ج</td>
<td>ch</td>
</tr>
<tr>
<td>ح</td>
<td>ḥ</td>
</tr>
<tr>
<td>خ</td>
<td>kh</td>
</tr>
<tr>
<td>د</td>
<td>d</td>
</tr>
<tr>
<td>ذ</td>
<td>dh</td>
</tr>
<tr>
<td>ر</td>
<td>r</td>
</tr>
<tr>
<td>ز</td>
<td>z</td>
</tr>
<tr>
<td>س</td>
<td>s</td>
</tr>
<tr>
<td>ض</td>
<td>sh</td>
</tr>
<tr>
<td>ص</td>
<td>š</td>
</tr>
<tr>
<td>ط</td>
<td>ṭ</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Arabic</th>
<th>Transliteration</th>
</tr>
</thead>
<tbody>
<tr>
<td>ض</td>
<td>d</td>
</tr>
<tr>
<td>ط</td>
<td>t</td>
</tr>
<tr>
<td>ت</td>
<td>t</td>
</tr>
<tr>
<td>ث</td>
<td>th</td>
</tr>
<tr>
<td>ج</td>
<td>j</td>
</tr>
<tr>
<td>ج</td>
<td>ch</td>
</tr>
<tr>
<td>ح</td>
<td>ḥ</td>
</tr>
<tr>
<td>خ</td>
<td>kh</td>
</tr>
<tr>
<td>د</td>
<td>d</td>
</tr>
<tr>
<td>ذ</td>
<td>dh</td>
</tr>
<tr>
<td>ر</td>
<td>r</td>
</tr>
<tr>
<td>ز</td>
<td>z</td>
</tr>
<tr>
<td>س</td>
<td>s</td>
</tr>
<tr>
<td>ض</td>
<td>sh</td>
</tr>
<tr>
<td>ص</td>
<td>š</td>
</tr>
<tr>
<td>ط</td>
<td>ṭ</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Arabic</th>
<th>Transliteration</th>
</tr>
</thead>
<tbody>
<tr>
<td>ز</td>
<td>z</td>
</tr>
<tr>
<td>i</td>
<td>i</td>
</tr>
<tr>
<td>gh</td>
<td>gh</td>
</tr>
<tr>
<td>f</td>
<td>f</td>
</tr>
<tr>
<td>q</td>
<td>q</td>
</tr>
<tr>
<td>k</td>
<td>k</td>
</tr>
<tr>
<td>g</td>
<td>g</td>
</tr>
<tr>
<td>l</td>
<td>l</td>
</tr>
<tr>
<td>m</td>
<td>m</td>
</tr>
<tr>
<td>n</td>
<td>n</td>
</tr>
<tr>
<td>η</td>
<td>η</td>
</tr>
<tr>
<td>u</td>
<td>ū</td>
</tr>
<tr>
<td>h</td>
<td>h</td>
</tr>
<tr>
<td>ï</td>
<td>ï</td>
</tr>
<tr>
<td>ë</td>
<td>ë</td>
</tr>
<tr>
<td>a</td>
<td>a</td>
</tr>
<tr>
<td>i</td>
<td>i</td>
</tr>
<tr>
<td>u</td>
<td>u</td>
</tr>
</tbody>
</table>
Chapter 1.

Economic Philosophy of Islam

[1—80]

1. 'ABD al-MUJEED


2. 'ABD al-RASŪL, 'Alī


3. ABŪ Aiman


4. ABU 'I-MAKĀRIM, Zaidān


5. ABŪ SA’ŪD, Maḥmūd


6. " " " "

Khutūt ra’isīyah 3 fi’l-iqtiṣād al-Islāmī (Salient Features of Islamic Economy). Beirut, Maṭba‘ah Ma’taq Ikhwān, 1965. 96p. (A)

7. ABŪ SUŁAIMĀN, ‘Abdul Ḥamīd Ḥāmid


8. " " " "


9. AFZAL-UR-REHMAN


10. ALAVI, Q. Ahmadur Rahman


11. ‘ALĪ, Ibrāhīm Fu’ād Aḥmad

“Naḥwa iqtisād Islāmī mutaḥarrir” (Towards a free Islamic Economy). al-Wā’y al-Islāmī (Kuwait) (109), Jan. 74: (114), June 74: 99–103. (A)

12. ALĪ, Syed Ahmad

13. AMINI, Muḥammad Taqī

14. al-'ARABY, Muḥammad ʿAbdullāh

15. , ,

16. , ,

17. , ,

18. ASHRAF, Muḥammad

19. ASHRAF, Shaikh Muḥammad

20. BĀBULLĪ, Maḥmūd Muḥammad

21. , ,

22. DASTGĪR, Ghulām

23. al-FANJARI, Muḥammad Shauqī

24. FARĪDĪ, Fazlur Rahman

25. al-FĀSĪ, ‘Allāl

26. , ,

27. FAZLUR RAHMAN

28. GILĀNĪ, Sayyid Manāẓir Aḥsān

29. , ,


al-Iqtīṣād al-Islāmī fī taḥqīqī ‘alā’l-mujtama’ al-muʿāṣir (Islamic Economics as applied to Contemporary Society). Kuwait, Maktabah al-Manār, n.d. (A)

“Some Aspects of Islamic Economics”, Islamic Thought (Aligarh) 6(2), Mar–Apr. 57: 8–19.

Taʿālīm al-Islām al-iqtīṣādiyyāt (Economic Teachings of Islam). Kuwait, Maktabah al-Manār, n.d. (A)

“Huṣūr Anwar Ṣallallāh ‘alaihi waṣallam aur maʿāshi niẓām” (The Prophet of Allah, peace be upon him, and the Economic System), Bayyināt (Karachi) 16, (6), Aug. 70: 22–40. (U)

“Islāmī maʿishat” (Islamic Economy), Salsabil (Karachi) 8, July 70: 19–23. 208p. (U)


“Khaṣṣāʾiṣ al-iqtīṣād al-Islāmī” (Characteristics of Islamic Economy), Nadwat al-Muhādarāt, Rāḥīt al-Ālam al-Islāmī, Makka, 1969: 79–102. (A)

Islām kē maʿāshī taṣawwurāt (Economic Concepts of Islam), Karachi, ʿAbbāsī Kutub Khāna (U)


“Islām kā maʿāshī naẓārīyyah” (Economic Theory of Islam), Fikr-o-Nāzār (Islamabad) 7(II), May 70: 814–30. (U)


35. ḤUSAINI, Aḥmad *al-‘ilm wa‘l-māl fi‘l-Islām* (Knowledge and Wealth in Islam). al-Qāhirah, Dār al-Taḥrīr lil‘-Tibā‘ah wa‘l-Nashr, 171. 126p. (A)


40. KAGAYA, Kan “Islam as a Modern Social Force”, *Developing Economics*.

41. KHĀN, Muḥammad ‘Abdur Raḥmān “Islāmī ma‘āshiyāt” (Islamic Economics), *Burhān* (Delhi) 12(2), Feb. 44: 125-132. (U)

42. KHĀN, Muḥammad Murtaḍā “Islām kī ma‘āshī aqādār” (Economic Values of Islam), *Sayyārah* (Lahore) 16 (xvi), 27-31. (U)

43. al-KHAṬĪB, ‘Abd al-Karīm "Naḥwa iqtisād Islāmī mutaḥarrīr" (Towards a Free Islamic Economy), *al-Wa‘y al-Islāmī* (Kuwait) (113), May 74: 32–37. (A)

44. al-KHAṬĪB, Muḥīb al-Dīn "Daulah ta‘awunīyāt wa ummah muta‘awannah" (Cooperative State and a Cooperating People), *al-Azhar* (Cairo) 29(4), Oct. 57: 289–294. (A)

45. " " " "al-Māl fī ḍau‘ al-Islām" (Wealth in Islamic System) *al-Azhar* (Cairo) 26 (17, 18), May 55: 945–953. (A)
<table>
<thead>
<tr>
<th>No.</th>
<th>Author</th>
<th>Title</th>
<th>Publisher/Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>61.</td>
<td>QÂDRI, Sayyid Aḥmad</td>
<td>&quot;İlâmi ma‘âshiyât kē chand rahnûma usûlî&quot; (Some guiding principles of Islamic Economics), <em>Zindagi</em> (Râmpur) 41(2), Aug. 68: 31-40. (U)</td>
<td></td>
</tr>
</tbody>
</table>
62. QUTB, Sayyid


63. QUTB, Muḥammad


64. RAÞUÐDĪN

"'Usus al-iqtiṣād al-Īslāmî" (Fundamentals of Islamic Economics) al-Ba'θ al-Īslāmî (Lucknow) 8(1), Sept. 63: 32-40 (A)

65. RA'ŪF al-ḤASAN, Shaikh

"Īslām kē iqtiṣādī nazariyāt" (Economic theories of Islam) al-Balāgh (Karachi) 3(10), Jan. 70: 15-23. (U)

66. RIQWĪ, Sayyid Zāhīd Qaṣīr

"Īslām meņ daulat-o-īflās kā tawāzun" (Balancing between wealth and poverty in Islam), Burhān (Delhi) 12(2), Feb. 44: 133-150. (U)

67. SHALBI, Āḥmad

al-Ḥayāt al-ījtīmā'īyah fi'l-ta'kīr al-Īslāmī (Social life in Islamic Thought), al-Qāhirah, Maktabah al-Nahḍat al-Miṣrīyyah, 1968 392p. (A)

68. " "


69. al-SHARBĀSĪ, Āḥmad


70. al-SĪBĀ'I, Muṣṭafā


71. ŠIDDĪQI, 'Abdul Ḥamīd

"Īslām kā falsafa-e-μa'āshiyāт" (Economic Philosophy of Islam), Chirāgh-e-Rāh (Karachi), Sept. 51: 17-36. (U)

72. ŠIDDĪQI, Muḥammad Mażharuddīn


73. ŠIDDĪQI, Muḥammad Nejatullāh


74. ŠIDDĪQI, Na'īm

"Chand ma'āshiyātī ḥaqiqaten" (Some Economic Truths) Tarjumān al-Qur'ān (Lahore) 33(6), May 50: 340-360. (U)

75. ŠIDDĪQI, Ṣiddīq Jamāl

Īslām aur ma'āshat (Islam and the Economy) Hyderbad (Dn), Nizam Silver Jublee Press, nd. 64p. (U)

76. SYED, J. W.

"Īslām and Material Progress", Islamic Literature (Lahore) 6(7), July 54: 15-9.
<table>
<thead>
<tr>
<th>No.</th>
<th>Author</th>
<th>Title</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>77.</td>
<td>al-TAHAWI, Ibrahim</td>
<td>al-iqtiṣād al-Islāmi madhhaban wa niẓāman wa dirrāsah muqāranah. (Islamic Economics—a School of Thought and a System, a Comparative Study). al-Qāhirah, Majma' al-Buḥūth al-Islāmiyah, 1974. 2v. 616, 400p. (A)</td>
<td></td>
</tr>
<tr>
<td>78.</td>
<td>TASIN, Muḥammad</td>
<td>&quot;Ismāl kā mā'āshi maqāṣid (Economic Objectives of Islam), Fikr-o-Naẓar (Karachi) May 65: 668-677. (U)</td>
<td></td>
</tr>
<tr>
<td>79.</td>
<td>'UTHMAN, Shaikh Muḥammad</td>
<td>&quot;Qur'ān kā mā'āshi rujḥān&quot; (Economic attitude of Islam) Fikr-o-Naẓar (Islamabad) 3(9-10) Mar.-Apr.-66: 647-660. (U)</td>
<td></td>
</tr>
<tr>
<td>80.</td>
<td>'UTHMĀNI, Muḥammad Fahīm</td>
<td>&quot;Islāmi ma'āshiyāt: tana'uum wa 'aish koshi&quot; (Islamic Economics: Affluent and Luxurious Living), al-Ḥaqq (Karachi), 5, Aug. 70: 39-48. (U)</td>
<td></td>
</tr>
</tbody>
</table>
Chapter 2.

Economic System of Islam

[81—498]

i. Sources and Precedents: 81—102

81. ‘ABD al-BĀRĪ


82. al-AFGHĀNĪ, Sa‘īd


83. AMĪNĪ, Muḥammad Taqī

"Hādżrat ‘Umar kī ma‘āshī islāḥāt” (Economic Reforms of ‘Umar) al-Furqān (Lucknow) 38 (9, 10) Dec. 70: 15–26. (U)

84. " " " "

"Khilāfat-e-Fārūqī meñ arādī kī tanẓīm-o-tanṣīq” (Land Organisation during the Caliphate of ‘Umar), Ma‘ārif (Azamgarh), 91(6) June 63: 405–409. (U)

85. DANĀWĪ, Muḥammad ‘Alī


86. FĀRIQ, Khurshīd Aḥmad

"‘Ahd-e-Fārūqī kā iqtiṣādī jā‘izah” (Economic Survey of the Era of ‘Umar) Burhān (Delhi) 64(6), June 70: 81–98. (U)

87. " " " "

"‘Ahd-e-Ṣiddīqī kā iqtiṣādī jā‘izah” (Economic Survey of the Era of Abū Bakr), Burhān (Delhi) 64(3), Mar. 70: 167–180; 64(4), Apr. 70: 241–255; 64(5), May 70: 324–337. (U)

88. " " " "

"Daur-e-Haidarī kā iqtiṣādī jā‘izah” (Economic Survey of the Era of ‘Alī), Burhān (Delhi) 65(6), Dec. 70: 392–409 (U)

89. FISCHEL, W.


90. GIBB, H. A. R.


91. GOITEIN, S. D.


99. SHALBI, Maḥmūd Ishtirākīyat Muḥammad (Socialism of Muḥammad) Cairo, Maktabat al-Qāhirah al-Ḥadithah, 1962. (A)

100. , , , Ishtirākīyat 'Umar (Socialism of 'Umar). Cairo, Maktabat al-Qāhirah al-Ḥadithah, 1965. (A)

101. , , , Ishtirākīyat 'Uthmān (Socialism of 'Uthmān). Cairo, Maktabat al-Qāhirah al-Ḥadithah, 416p. (A)

102. SIDDĪQI, Muḥammad Maẓharuddin "Ḥaḍrāt 'Umar ki Zar'i islāḥāt" (Agricultural Reforms of 'Umar) Thaqāfāt (Lahore) 1(8), Aug. 55: 7–14. (U)

ii. General: 103–166


106. ABŪ ZUHRA, Muḥammad Tanẓīm al-Islām li'l-mujtama'a (Islamic Organisation of Society). Cairo, Maktabah al-Anjālu al-Miṣrīyah. 208p. (A)

108. AFGHĀNĪ, Shams al-Ḥaqq  "Īslām kā maʿāshī niẓām" (Economic System of Islam) Fikr-o-Naẓar (Islamabad) 2, 89-100; 3, 276-284. (U)


110. AMĪN al-ḤAQQ  "Maʿāshī buḥrān aur Īslām (Economic Crisis and Islam) al-Ḥaqq (Pakistan) 5 (10), July 70: 41-48. (U)

111. , ,  "Maujūdah maʿāshī buḥrān aur Īslām" (Contemporary Economic Crisis and Islam) al-Ḥaqq (Pakistan) 5, (9) June 70: 50-59. (U)


116. FAĪDULLĀH, Muḥammad Fawzi  "Minhāj al-Īslām fiʾl-takāfūl al-ʾijtimāʿī" (Islamic Method of Collective Responsibility) al-Wāʾy al-Īslāmī (Kuwait) 115, July 74: 52-61. (A)


123. "al-Iqtisād al-Islāmī" (Islamic Economics) al-Fikr al-Islāmī (Beirut) 1(8), June 70: 32-58. (A)


128. al-KĀTṬĀNĪ, Muḥammad al-Muntaṣīr Mudhakkirāt fi'l-amwāl fi'l-Islām (Discourses on Wealth in Islam). Dīmashq, Kulliyat al-Shari'ah bi-Jāmī'ah Dimashq. (A)


133. Maudoodi, Syed Abul Ala Rasā'il wa masā'il (Letters and Problems) Vol. I. Delhi, Markazi Maktabah Jamā'at-e-Islāmī Hind, 1960. 415p. (U)


135. MUḤAMMAD MIYĀN Daur-e ḥaḍir kē siyāsī aur iqtīṣādī masā'il aur Islāmī ta'limāl-o-īsḥārāl (Economic and Political Problems of the Present Age and the Teachings of Islam). Delhi, Kitābīstān, 1970. (U)


139. al-NABHĀNĪ, Taqī al-Dīn  

140. NADĪR AHMAD  

141. NADWI, Abū’l Ḥasan ‘Alī  
   "Mu‘āsāt ṭau’iyah au musāwāt jawriyah" (Voluntary Mutual Assistance or Forced Equality) *al-Ba’īh al-Islāmi* (Lucknow) 11(1), Sep. 66: 63–83. (A)

142. al-NOWAIḤI, Muḥammad  

143. PARWEZ, Ghulām Aḥmad  

144. QURESHĪ, ‘Abdul Majīd  

145. RODINSON, Maxime  

146. SĀLIM, Aḥmad Mūsā  

147. SHABĀNA, ZAKĪ Maḥmūd  
   "Ma‘ālim rā‘isliyyah iqtisādiyyah Islāmiyyah li muwājaha al-mushkilāt al-iqtisādiyyah al-ḥādirah“ (Salient Economic Features of Islam for Meeting the Challenges of Present Economic Problems) *al-Muslimoon* (Dimashq) 3(2–6). (A)

148. SHAFL', Muftī Muḥammad  
   "Distribution of Wealth in Islam", *Muslim News International* (Karachi) 7(8), Feb. 69: 5–10; 7(9), Mar. 69: 3–8.

149. ,  ,  

150. SHĀKIR, ‘Abdul Mun‘im Aḥmad  

151. SHAL'TŪT, Maḥmūd  
   "Money and the Economic Independence in Islam", *al-Azhar* (Cairo) 33(3), Aug. 61: 5–18. (A)

152. SHAMSUL HODA, Mīr  

153. al-SHARBAṢI, A.  

154. SHEIKH, Nasir Ahmad  


159. ŞİDDİQI, NA’IM - *Ma’âshi nähawwâriyol kâ Islâmî hal* (Islamic Solution of Economic Inequities). Karachi, Maktabah Chirâgh-e-Râh, 1958. (U)


161. YAMÂNI, ÂHMAD ZAKI - "‘Adâlatuna'l-îjîmâ’î" (Our Social Justice) *al-Muslimoon* (Geneva) 9(9), July 65: 12–24; 9(10), Nov. 65: 55–62. (A)


165. YUSUFUDDIN, MUHÂMMAD - *İslâm kâ ma’âshi nazariyê* (Economic Theories of Islam) 2nd ed. Hyderabad, Ma’tba Ibrâîîmîyâh, 1950. 2v. 756 p. (U)


iii. Comparative Studies: 167–181


170. al-‘AWADĪ, Rif‘at

171. BĀQIR al-ŠADR, Muḥammad

172. al-BÛTI, Muḥammad

173. al-GHAZZĀLĪ, Muḥammad

174. ḤAQQĪ, Iḥsān

175. IMRAN, Muḥammad

176. KHURSHID AHMAD

177. MAUDOODI, Syed

178. al-NABHĀN, Muḥammad Fāрук

179. al-NIMR, ‘Abd al-Mun‘im

180. QADRI, Anwar Ahmad

181. ŞİDDĪQĪ, ‘Abdul Ḥamīd

iv. Socialistic Trends: 182–208

182. ABU ‘L-‘UYŪN, Maḥmūd
| 185. | FAUDAH, 'Abd al-Raḥīm | "al-Mujtama' al-İshṭirāki fl ẓill al-İslām" (Socialistic Society under Islam) *al-Azhār* (Cairo) 37(8) Feb. 68: 438-441; 37(9,10), Mar.-Apr. 66: 525-528. (A) |
| 186. | GARDNER, G. H. and HANNA, S. A. | "Islamic Socialism", *Muslim World* 56(2), Apr. 66: 71-86. |
| 189. | al-ḤANBALĪ, Shākir | "al-İshṭirākiyāt al-İslāmiyyāh" (Islamic Socialism) *al-Tamaddun al-İslāmî* (Dimashq) 13(4, 5), Rabī' II 1366 A. H. 55-57. (A) |
| 191. | HIJĀZĪ, 'Abd al-Bādi' | *al-Musāwāt wa’l-İshṭirākiyāh fi’l-İslām* (Equality and Socialism in Islam) (A) |
| 192. | Ibn al-SABĪL, Wajīlif Khālid | "İslāmî isḥārātîyāt kē chand pahlū" (Some Aspects of Islamic Communism) *Fikr-o-Na‘zar* (Karachi) 7(7), Jan. 70: 513-526. (U) |
| 194. | al-KHAṬĪB, Anwar | *al-Naz‘at al-İshṭirākiyāt fi’l-İslām* (Socialist Trend in Islam), Beirut, Dār al-Ilm lî’l-Malā‘în. (A) |
| 199. | MUSLEHUDDIN, Muhammad | "İslami Socialism—What is Implies?" *Criterion* (Karachi) 7(9), Sep. 72: 34-39; 7(10), Oct. 72: 19-29. |
200. PARWEZ, Ghulâm Aḥmad

201. " " "
   "Rizq-e-Muḥammadi ki taqsim" (Distribution of 'Muḥammadi' Provisions) Tuḥū'-e--Islām (Karachi) 23, June 70: 18. (U)

202. RIDWAṆ, Aḥmad Muḥammad

203. SARKAR, Abdul Bari

204. SHARBAṢI, Saʿīd al-Shirabīnī
   Mabādiʿ isḥirākiyyah fī l-Islām (Socialist Elements in Islam). al-Qāhirah Dār al-ʾQāumīyah, n.d. 86p. (A)

205. SHARQĀWĪ, Maḥmūd
   "Ṣūrah min isḥirākiyat al-Islām" (A form of Islam's Socialism) al-Azhar (Cairo) 37(4), Oct. 65: 236–239. (A)

206. ŠIDDĪQĪ, Muḥammad Maẓharuddīn

207. WĀFI, 'All 'Abdul Wāḥid

208. YŪSUF LUDHYĀNWĪ, Muḥammad
   "Islāmī isḥirākiyat ba-silsila-e-Kitāb al-Amwāl" (Islamic Communism in connection with 'Kitāb al-Amwāl') Bayyināt (Karachi) 115, Jan. 70: 44–54; Feb. 70: 37–47. (U)

v. Ownership: 209–223

209. Abū-SUNNAH, Aḥmad Fahmī
   "Taḥdīd al-milkiyah fī'l-Islām" (Ceiling on Property in Islam) al-Azhar (Cairo) 24(3), Nov. 52: 300–363. (A)

210. 'ABDULLAH KNOUN
   "Private Property and its Limits in Islam" Al-Azhar Academy of Islamic Research, First Conference, Mar. 64

211. al-'ARABY, Muḥammad 'Abdullāh

212. al-'ARABY, Muḥammad 'Abdullāh
   "Private Property and its Limits in Islam" al-Azhar Academy of Islamic Research, First Conference, Mar. 64.

213. 'ARAFAH, Muḥammad 'Abdullāh
   "Taḥdīd al-milkiyah fīl-Islām", al-Azhar (Cairo) 24(2) Oct. 52: 141–145 (A)

214. 'AUDAH, 'Abd al-Qādir

215. ḤASAN, 'Abd al-Ghaffār
   "Infirāḏī milkiyat" (Individual Ownership) Mīthāq (Lahore) 17, May–June 70: 47–54. (U)
vi. Land: Ownership and Tenure: 224-242

224. ABD al-KADER, Ali
   “Land Property and Land Tenure in Islam”, Islamic Quarterly (London) 5(1,2), Apr–July 59: 4–11. (Also

225. AḤMAD, SHAIKH Maḥmūd
   Masʿala-e-Zamin aur İslām (The Proplem of Land and Islam). Lahore, Institute of Islamic Culture,
   1955. 234p. (U)

226. AMĪNĪ, Muḥammad Taqī
   İslām kā zarʿī nīzām (Agricultural System of Islam). Delhi, Nadwatul-Muṣannifīn, 1955. 303p. (U)

227. AʿZAMI, Nūr Muḥammad
   “Zamin aur us kē masāʿīl” (Land and its Problems) al-Balāgh (Karachi) 4(2–3): 46–53. (U)

228. GABALIAH, al-Syed
   “The Significance of Some Aspects of Islamic Culture for Tenure Adjustment: a Comment”, Land
<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Publication Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Muḥammad Ahmad</td>
<td><em>Mas'ala-e-Zamīn</em> (The Problem of Land). Lahore, Idrārā-e Thaqāfat-e Islāmiyah. (U)</td>
<td></td>
</tr>
<tr>
<td>Qureshi, Ishtiaq Ḥussain</td>
<td>&quot;Islām men milkiyat-e-Zamīn kā mas'ala&quot; (The Problem of Land Ownership in Islam)</td>
<td><em>Thaqāfat</em> (Lahore) 6(4), Apr. 58: 9–21. (U)</td>
</tr>
<tr>
<td>Shafi', Mufti Muḥammad</td>
<td>Islām kā niẓām-e arāḍī (Land Tenure in Islam), Karachi, Idarah al-Ma'arif, 1383 A.H. 288p. (U)</td>
<td></td>
</tr>
</tbody>
</table>

vii. Share Cropping: 243–244


244. ʻṢIDDĪQĪ, Ḥaidar Zamān "Muzāra'at par taḥqiql naẓār" (A Critical Evaluation of Share Cropping), Tarjumān al-Qur'ān (Lahore) 34(2, 4, 5) July–Aug.–Sep. 50: 121–168. (U)

viii. Partnerships and Profit-Sharing: 245–250


247. KHAN, Muḥammad Akram "Types of Business Organisations in Islamic Economy", Islamic Literature (Lahore) 17(8), Aug. 71: 5–16.


ix. Consumption: 251–252

251. ʻABBĀSĪ, Muḍṭār "Isrāf kā ma‘āshī pahlū" (Economic Aspect of Extravagance), al-Ḥaqq (Pakistan) 5(1), Jan. 70: 41–50. (U)


x. Business and Trade: 253–260


256. MÜSÄ, Muḥammad Yūsuf

257. NADWI, ʿAbd al-Qayyūm

258. De SOMOGYI, J.

259. """

260. ТИХРАНІ
   *al-Baiʿ min Sharāʾʿ al-Īslām* (Trade in Islamic Law). Tehran, 1320/1902. (A)

---

xi. Ḥisbah: 261–273

261. ʿABD al-WAHHĀB, Ḥasan Ḥasanī

262. FAḤMĪ, 'Ali Ḥasan

263. HUSAINĪ, Isḥāq Mūsā
   "al-Ḥisbah fiʾl-Īslām" (Ḥisbah in Islam) al-Muslimoon (Geneva) 9(2), Sept. 64: 17–26; 9(4), Jan. 65: 37–44. (A)

264. """

265. al-KHAFĪF, Shaikh 'Ali

266. LATHAM, J. D.

267. al-SĀMARRĀʾI Ḥusām al-Dīn

268. al-SHĀHĀWĪ, Ibrāhīm Dāsūqī

269. """

270. al-SHŪRĪJĪ, al-Bushrā
   al-Tasʿīr fiʾl-Īslām (Price Control in Islam). Kuwait. 155p. (A)
271. 'URNŪS, Maḥmūd

"Sharī'at al-Ḥisbah fī'l-Islām" (The Law relating to Ḥisbah in Islam) Liwā' al-Īslām (Cairo) 8(2), June 54: 99–103. (A)

272. WICKERS, G. M.


273. ZIADH, Nicola


xii. Co-operation: 274–279

274. BARYŪN, Nūrī 'Abdussalām


275. FAHIM, Muḥammad

Ṣuwar al-ta'āwun fī'l-Īslām (Forms of Cooperation in Islam) al-Qāhirah, Dār al-Kitāb al-'Arabī, 1968. 81p. (A)

276. ḤIMĀDAH, 'Abd al-Mun'im


277. " al-Sharīkāt al-ta'awunīyyah" (Cooperative Partnerships) Liwā' al-Īslām 19(11), 25 Oct. (A)

278. ŞIDDIQI, Na'im

"Islāmī niẓām mēṛ imdād-e bāhamāl kē īdārāt" (Cooperative Institutions in Islamic System) Chirāgh-e Rāh (Karachi) Jan. 51: 33–43. (U)

279. " al-Ta'āwun fī l-Īslām" (Cooperation in Islam) Liwā' al-Īslām 14(8), 22 Sep. 60: 507–516. (A)

xiii. Hoarding: 280–282

280. ABDUL MAJID


281. " al-İḥtikār wa-l-ribā' al-fāḥiš ḥarām ka'l-ribā'" (Hoarding and Exhorbitant Profits are Prohibited like Ribā'), al-Azhar (Cairo) 24(3), Nov. 52: 350–351 (A)

282. MADKŪR, Muḥammad Salām

"al-İḥtikār wa taš'ir al-sila' wa ḥukmuhā fī'l-фиq al-İslāmi" (Hoarding and Price Control and their Position in Islamic Law) al-Wa'y al-İslāmî (Kuwait) (116), Aug. 74: 33–39. (A)

xiv. Public Finance: General: 283–299

283. ABAZAH, Ibrāhīm Dasūqi

"al-Siyāsat al-māliyyah fī iqtīṣād al-İslāmi" (Financial Policy in Islamic Economy) al-Manhal (Jeddah) 34(10), Nov. 73: 712–717. (A)

284. AHSAN, M. Manazīr

"Baytul māl and its Role in the Islamic Economy", Criterion (Karachi) 10(9), Sept. 75: 14–27.
<table>
<thead>
<tr>
<th>No.</th>
<th>Author</th>
<th>Title</th>
<th>Edition/Year</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>292</td>
<td>al-JAMĀL, Muḥammad 'Abd al-Mun‘īm</td>
<td><em>Dirāsāt ṣarībiyyah Islāmiyyah mu‘āṣirah</em> (Studies in Contemporary Islamic Taxation). al-Qāhirah, Ma’had al-Dirāsāt al-Islāmiyyah. (A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>296</td>
<td>MARSĪ, Muḥammad Kāmil</td>
<td><em>al-Amwāl</em> (Wealth). 2nd ed. al-Qāhirah, Maṭba‘ah Fath Allāh Iyās, 1937. (A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>297</td>
<td>NADWI, Muḥammad Ishāq</td>
<td>&quot;Mālīyāt al-daulah fi'I-l-Islām&quot; (State Finance in Islam). <em>al-Bāth al-Islāmī</em> (Lucknow) 8(3), Nov. 63: 64–69. (A)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Public Finance: Zakāt: 300–321**

<table>
<thead>
<tr>
<th>No.</th>
<th>Author</th>
<th>Title</th>
<th>Edition/Year</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>300</td>
<td>ABŪ ZUHRA, Shaikh Muḥammad</td>
<td>&quot;al-Zakat&quot; (Zakāt) al-Azhar, al-Mu’tamar al-Thāni li-Majma’a al-Buḥūth al-Islāmiyyah. Cairo, May 65: 137–201. (A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No.</td>
<td>Author, (ed)</td>
<td>Title</td>
<td>Publisher/Publication Details</td>
<td></td>
</tr>
<tr>
<td>-----</td>
<td>------------</td>
<td>-------</td>
<td>-------------------------------</td>
<td></td>
</tr>
<tr>
<td>301</td>
<td>AHMAD, Shaykh</td>
<td><em>Some Socio-Economic Aspects of Zakāt.</em> Karachi, Pakistan Institute of Arts and Design. n.d.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>302</td>
<td>'ALLĀM, Mahdī</td>
<td>&quot;al-Ṣadaqah fi'l-Islām&quot; (Sadaqah in Islam) <em>al-Azhār</em> (Cairo) 37(1), May 65: 90–100. (A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>304</td>
<td>al-BASSĀM, 'Abdullāh bin 'Abd al-Raḥmān</td>
<td>&quot;al-Zakāt fi'l Islām&quot; (Zakāt in Islam) <em>Nadwah Muḥādarat,</em> Rābi' al- 'Ālam al-Islāmī (Makka) 67: 198–212. (A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>306</td>
<td>GHULĀM 'ALĪ, Malik</td>
<td>&quot;Zakāt wa Šadaqat kā niẓām&quot; (The System of Zakāt and Šadaqat) <em>Tarjumān al-Qur'ān</em> (Lahore) 60(2), May 63: 114–117. (U)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>308</td>
<td>IBRĀHĪM, Muḥammad</td>
<td>al-Zakāt (Zakāt). al-Qāhirah, Dār al-Fikr al-'Arabī, 1959, 166p. (A)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>310</td>
<td>MAUDDODI, Syed Abul Ala</td>
<td>&quot;Zakāt aur mas'alā-e tamlik&quot; (Zakāt and Transfer of Ownership) <em>Tarjumān al-Qur'ān</em> (Lahore) 43(3), Nov. 54: 198–204. (U)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>312</td>
<td>NIZĀMİ, Khwāja Ḥasan</td>
<td><em>Khudā'ī income tax:</em> aḥkām, masā'il aur masārīf-e zakāt kā bayān&quot; (Divine Income Tax: A Statement of the Rules and Regulations relating to Zakāt and Heads of its Expenditure). Delhi, Dilli Printing Works, 1925. 80p. (U)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>314</td>
<td>RAFIULLĀH</td>
<td>&quot;Niṣāb-e Zakāt par ḍek taḥqiqi naẓar&quot; (A Study of Exemption Limit in Relation to Zakāt) <em>Fikr-o-Naẓar</em> (Karachi) 3(5), Nov. 65: 349–362. (U)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
316. SAKR, Muhammad Ahmad

al-Zakāt wa muqāranatuḥā bi'l-ḍarā'ib al-mu'āširah (Zakāt and its Comparison with Contemporary Taxes). Mimeo, Baiḍā', Libya, 1972. 8p. (A)

317. SHAIFI', Mufti Muḥammad


318. SHĀH, Syed Ya'qūb

"Zakāt kē maṣārīf" (Heads of Zakāt Expenditure) Fikr-o-Naẓar (Islamabad) 5(12), June 68: 917-927; 6(1), July 68: 46-55. (U)

319. ŢASİN, Muḥammad

"Ṣan'ati Ṣarmā'ē aur 'imārāt par Zakāt" (Zakāt on Industrial Capital and Buildings) Fikr-o-Naẓar (Islamabad) 4(7): 435-448. (U)

320. YŪSUF, Mirzā Muḥammad


321. de ZAYAS, Farishta G.


xvi. Public Finance: 'Ushr, Kharāj, etc.: 322-329

322. DENNETT, Danial C.Jr.


323. KHAN, M. A.

"Jizyah and Kharaj (A Classification of the Meaning of the Terms as they were used in the 1st Century H.)" Journal of Pakistan Historical Society 4(76), (1956): 27-35.

324. QĀDĪ, Sayyid Āḥmad

"'Ushr kē ēk Juẓ'iyē kī taqūlīh" (Classification of a Rule Relating to 'Ushr). Zindagi (Rampur) 26(3), Mar. 66: 53-55 (U)

325. QURESHI, Aijaz Hasan


326. " " "


327. " " "


328. TRITTON, A. S.


329. De ZAYAS, Farishta G.

xvii. Inheritance: 330–333

330. 'ABD al-RAZZAQ, Muḥammad

" İslami qānūn-e Wirāthat ki Khusūṭṣiyāt" (Characteristics of Islamic Law of Inheritance), Maʿārif (Azamgarh) 34(1), July 34: 30–36. (U)

331. ABŪ ZUHRA, Muḥammad


332. MŪSĀ, Muḥammad Yūsuf


333. al-ṢAʿĪDĪ, 'Abd al-Muṭāl


xviii. Social Security: 334–344

334. ABŪ ZUHRA, Muḥammad

al-Takāful al-jītimaʿī fīʾl-Qurʾān (Collective Responsibility in the Qurʾān). al-Dār al-Qaumiyah ilʾ-ṭibrāʾaḥ waʾl-Nashr. (A)

335. al-FANJARI, Muḥammad Shauqi

"ʾal-ʾIslām wa mushkilat al-faqr" (Islam and the Problem of Poverty) al-ʾArabī (Kuwait) (169), Dec. 72: 34–41. (A)

336. IBRĀḤĪM, Aḥmad Ibrāhīm


337. al-LABBAN, Ibrahim


338. al-QARḌĀWĪ, Yūsuf


339. al-RAMADI, Gamal eldin


340. RIZQ, ʿAlī Shiḥateh

Maṣraʾ al-faqr fīʾl-ʾIslām, (Eradication of Poverty in Islam), al-Qāhirah, Dār al-Taʾlīf, 1951. 223p. (A)

341. al-ṬANṬĀWĪ, ʿAlī


343. 'UTHMĀN, Muḥammad Faṭḥī al-Iṣlām Yuḥārib al- faqr (Islam at War with Poverty). (A)


xx. Endowments: 345–348


xx. Insurance: 349–380

349. ‘ABDOU, Muḥammad 'Issa "al-Ta'mīn" (Insurance), al-Balāgh (Kuwait) 9 July 69: 20; 20 Aug. 69. (A)


351. al-BAḤĪ, Muḥammad Niẓām al-Ta'mīn fi hadīy aḥkām al-Iṣlām wa达尔ūrāt al-mujtama' (Insurance according to Islamic Laws and the Needs of Society) 1965. (A)

352. DĀNISH, Aḥmad Muḥāḍarah fi'l-ta'mīn (A Lecture on Insurance). (A)

353. " " " "al-Ta'mīn wa hal huwa ḥill fi jamī' suwarīhi?" (Insurance: Are All of Its Forms Legal?). al-Azhar (Cairo) 26(5, 6), Nov. 54: 273-274. (A)

354. al-DASŪQĪ, Muḥammad "al-Ta'mīn bain al-naẓarīyah wa'l-taḥqiq" (Insurance in Theory and Practice) al-Wa'y al-Iṣlāmī (Kuwait) (60), Feb. 70: 12-19. (A)


357. IBRÁHÍM, Aḥmad Muḥammad
   “‘Audah ɪl-ta’mīn  ____ fīl-ʃaḥr’ah  wāl-qānūn” (Insurance in Islamic Law and Secular Law) al-Fikr al-Islāmī (Beirut) 2(3), Mar. 71: 77-83; June 71: 67-71. (A)

358. ““ “al-Ta’mīn  ____ fīl-ʃaḥr’ah  wāl-qānūn” (Insurance in Islamic Law and Secular Law), al-Fikr al-Islāmī (Beirut) 2(2), Feb. 70: 75-83. (A)

359. ‘ĪSĀ, ‘Abd al-Rahmān
   al-Mu’āmalāt al-ḥadīth wa  ____  aḥkāmuhā (New Transactions and their Legal Position). 84p. (A)

360. JĀRULLĀH, Mūsā
   “‘Īslām aur  ____ bima” (Islam and Insurance) al-Ra’īl (Karachi) Mar. 67 (U)

361. al-KHAFĪF, Shaikh ‘Ali

362. al-KHAṬĪB, Muḥibb al-Dīn
   “‘Al-Ta’mīn” (Insurance), al-Azhar (Cairo) 26(3), Sep. 54: 130-133. (A)

363. al-KHIZĀM, Anṭoun Ḥabīb
   al-Ta’mīn (Insurance), al-Qāhirah, 1950. 350 p. (A)

364. KILINGMULIER, E.

365. al-MAJLĪS al-‘ALĀ  li-RI’ĀYAT al-FUNŪN  wa’l-ÅDĀB wa’l-‘ULŪM al-IJTĪMĀ’ĪYAH

   Contributions:
   al-ZARQA’, Muṣṭafā Aḥmad:
   ‘Aqd al-ta’mīn wa  ____  maqṣīf al-ʃaḥr’at al-İslāmīyah minhu (Insurance Contract and the Stand Point of Islamic Law).
   al-QALQĪLĪ, Muḥammad:
   al-ĂMIN, Muḥammad:
   ‘ĪSĀ, ‘Abd al-Rahmān:
   ‘Aqd al-ta’mīn (Insurance Contract);
   HILMI, Bahjat Aḥmad: Mazāyā  ____  niẓām al-ta’mīn (Distinguishing Features of Insurance).
   ‘UMARUDDĪN, Muḥammad:

366. MAJLIS TAḤQĪQĀT-E SHAR’ĪYAH, Lucknow
   Sawānāma  ____  muta’allaqah insurance ma’ jawābāt(Questionnaire Relating to Insurance with Replies) n.d. (U)

367. MALIK, Muḥammad Rāmīz
   “Ra’yun  ____  khar fīl-ta’mīn” (Another Opinion on Insurance) al-Fikr al-Islāmī (Beirut) 2(10), Oct. 71: 25-37. (A)

368. MUḤAMMAD, Sa’d Șādiq
   “al-Ta’mīn  ____  fīl-ʃaḥr’ah wa’l-qānūn” (Insurance in Islamic Law and Positive Law) al-Wa’y al-Islāmī (Kuwait) (61), Mar. 70: 51-59. (A)
| 370. | NADWI, Muḥammad Ishāq | “Maş'alat al-ta'min kamā yarahā Majlis al-Dirāsāt al-shar'iyyah” (The Issue of Insurance as Viewed by Majlis Dirāsāt Shar'iyyah, al-Ba'th al-Islāmī) (Lucknow) 10(7), Apr. 66: 61-65. (A) |
| 371. | al-QARḌĀWI, Yūsuf | “Naẓarat al-shar'i'ah ilal-ta'āwun wal-ta'min” (Cooperation and Insurance as Viewed by Shar'i'ah) al-Ba'th al-Islāmī (Lucknow) 12(6), Mar. 68: 44-52. (A) |
| 373. | al-SANŪSĪ, Aḥmad Tāhā | “'Aqd al-ta'min fi'l-tashri' al-Islāmī” (Insurance Contract in Islamic Legislation) al-Azhar (Cairo) 25(2), 232-236; 25(3), 303-307. (A) |
| 374. | ŞIDDĪQI, Muḥammad Nejatullah | Insurance Islāmī ma'ishat men (Insurance in Islamic Economy). Delhi, Islam and the Modern Age Society, 1975. 95p. (U) |
| 375. | ŞIDDĪQI, Na'līm | Bima-e Zindagi Islāmī nuqta-e nigarhū (Life Insurance from Islamic Viewpoint). Lahore, Islamic Publications, 1960; Delhi, Markazl Maktabah Islāmī, 1974. 31p. (U) |
| 376. | | “al-Ta'min 'alā'-I-lūyāt” (Life Insurance) Nadwah Liwā' al-Islām (Cairo) 8(11), 708-714. (A) |
| 379. | WAHBAH, Taufiq 'Alī | “al-Ta'min fi'l-shar'i'ah wal-qānūn” (Insurance in Islamic Law and Positive Law), al-Wā'y al-Islāmī (Kuwait) (53), July 69: 16-21. (A) |

xxi. Banking without Interest: 381-422

| 381. | ABĀẒAH, Ibrāhīm Dasūqīl | "Haula msharū' al-bunūk al-Islāmīyah" (On the Project of Islamic Banks) al-Manhal (Jeddah) 33(7), Aug-Sept. 72: 730-737. (A) |
| 382. | 'ABDOU, Muḥammad Issa | Bunūk bila fawā'id (Banks Without Interest). al-Qāhirah, Dār al-Fikr, 1970. (A) |
| 392. | HAMMEEDULLAH, Muḥammad | “Anjumanhī-e qar‘ta-e be sūd” (Interest Free Loan Societies), *Ma‘ārif* (Azamgarh) 53(3) Mar. 44: 211-216. (U) |
| 395. | ” | al-A’māl al-ṣaṣrifiyah wa’l--Islām (Banking Operations and Islam). |
| 397. | HUDA, M. N. | “Hal Yumkin ‘an ta’mala al-bunūk bighair fā’idah” (Is it possible for Banks to function without interest?) *al-Muslmūn* (Dimashq) 3(4), June 55: 36-40. (A) |
399. IRSHAD, Shaikh Ahmad  


400. " " "  

*Bila sūd bank kār* (Banking Without Interest). Karachi, Maktabah Tahrīk Musawāt, n.d. 152p. (U)

401. al-‘ITR, Nūr al-Dīn  

al-Mu'āmalāt al-maṣrīyāt wa ḥukūmāh fi'l-İslām (Banking Transactions and their Legal Position in Islam) (A)

402. JAMJŪM, Aḥmad Ṣalāḥ  

*al-Bank al-İslāmî* (Islamic Bank). Jeddah, Maṭābiʻ Dār al-Iṣfahānī wa Shurakā'ī hū. 33p. (A)

403. KHAN, Muhammad Akram  


404. " " "  

"İslāmî ma'ışat meⁿ bank aur Bachaṭen" (Banks and Savings in Islamic Economy), *Chirāg-e-Rāḥ* (Karachi) May-June 65: 68-83. (U)

405. al-LAJNAH al-TAHDI-RĪAH il MASHRū'I BAIT al-TAMWIL al-KUWAITĪ  


406. MANNAN, M. A.  


407. " " "  


408. " " "  


409. MUSLEHUDDIN, Muhammad  


410. " " "  

*Commonwealth of Muslim Countries and the Muslim World Bank*.

411. al-NAJJĀR, Aḥmad  

Muḥammad 'Abd al-'Azīz  


412. READY, R. K.  


413. SAKR, Muhammad Ahmad  


414. SATTAR, S. A.  

"Interest Free Banking", *Criterion* (Karachi) 9(6), June 74: 15-26.

415. SHALBĪ, Aḥmad  

"al-Bank al-İslāmî" (Islamic Bank) *al-Wāy al-İslāmî* (Kuwait) 5(56) Oct. 69: 19-25. (A)
416. SIDDIQI, Muhammad Nejatullah


417. " "


418. " "

"Islāmī ma'ishat kē ba'd pahlū" (Some Aspects of Islamic Economy), *Chirāgh-e-Rāh* (Karachi) Oct. 65: 19-28. (U)

419. SIDDIQI, Na'im

"Islāmī uṣūl par banking" (Banking according to Islamic principles), *Chirāgh-e-Rāh* (Karachi) 1(11), Nov. 48: 60-64; 1(12), Dec. 48: 24-28. (U)

420. 'UZAIR, Muḥammad

"Awāmil al-najāh fīl-maṣārīf al-lārabawīyah" (Factors Contributing to the Success of Interest Free Banks) *al-Muslimoon* (Damascus) 6(1), Feb. 58: 81-85; 6(4), Sep. 58: 84-88; 6(5), Oct. 58: 70-77. (A)

421. " "


422. " "


**xxii. Foreign Trade**: 423

423. 'UZAIR, Muḥammad


**xxiii. Labour and Industrial Relations**: 424-445

424. ABŪ ZUHRA, Muḥammad

"al Ważīfah wa'l-muwazzif fīl-İslām" (Service and the (Public) Servant in Islam), *Liwa'al-İslām* (Cairo) 16(4), 5 May 62: 225-231; 16(5), June 62: 290-295. (A)

425. 'AYYAD, M. Gamāluddin

*al-'Amal wa'l-'ummāl* (Labour and the Labourers), al-Qāhirah, sharikat al-İttiḥād wa'l-İtiba'ah, 1967. 136p. (A)

426. " "

"Huqūq al-'ummāl fīl-İslām" (Rights of the Labourers in Islam), *al-Azhar* 37(4), Oct. 65: 247-250; 37(5, 6), Nov.-Dec. 65: 312-328. (A)

427. " "

"al-İslām wa'l-'alāqāt al-insāniyyah fī majāl al-'amāl" (Islam and Human Relations in the Field of Labour), *al-Azhar* 37(7), Jan. 66: 410-412. (A)

428. " "


429. " "

"Wajibāt al-'ummāl fīl-İslām (Duties of the Labourers in Islam), *al-Azhar* 37(8), Feb. 66: 469-471. (A)
430. AL-BAKR, 'Abd al-Rahman

431. FARIDI, Fazlur Rahman

432. " " " "

433. HAMEEDULLAH, M.

434. KHAN, Muhammad Akram

435. MALIK, Muhammad Shafi

436. MAUDDODI, Syed Abul 'Ala

437. " " " "

438. NADWI, Mujibullah

439. QURESHI, 'Abdul Majid

440. " " " "

441. " " " "

442. SIDDIQI, Muhammad Nejatullah

443. UDOVITCH, A. L.

444. 'UTHMANI, Muhammad Muhtaram Fahim

445. ZAIN al-'ABIDIN, Wajih
xxiv. Family Planning: 446–472

446. 'ABD al-'AZIZ BIN BĀZ

“Haula tāḥdīd al-nasl” (On Population Control).
Majallat al-Ḥajj (Makka) 19(2) Dec. 64: 75. (A)

447. 'ABDULLĀH KNOUN

“Qarār al-Rābiṭah bi-sha’na al-nasl” (Resolution of the Rabbitah on Population Control).
Akbār al-Ālām al-İlāmî (Makka) 438, 28 July, 75: 7. (A)

448. ABŪ ZUHRA, Muḥammad

“Tanẓīm al-nasl” (Population Planning).
Liwā’ al-İlām (Cairo) 16(11), Nov. 62: 676–680. (A)

449. " " "

"Tanẓīm al-usrah wa tanẓīm al-nasl” (Family Planning and Population Planning).
al-Azhar. al-Mu’tamar al-thānī li-Majmā’ al-Buḥūth al-İlāmîyh (Cairo), May 65: 247–303. (A)

450. 'ISĀ, ‘Abd al-'AZIZ Muḥammad

al-İlām wa tanẓīm al-usrah (Islam and Family Planning).
al-Qāhirah, Jihāz Tanẓīm al-Usrah, 1973. 23p. (A)

451. " " "

al-İlām wa tanẓīm al-usrah (Islam and Family Planning).
Qāhirah, Maṭba’ah al-Abri’im al-Tijjāriyyah, 1973. 414, 596p. (A)


al-İlām wa tanẓīm al-usrah (Islam and Family Planning).
Beirut, 1973. 2v. 414, 596p. (A)

453. KHAN, M. E.

"Is Islam against Family Planning?”, Islam and the Modern Age (New Delhi) 6(2), May 75: 61–72.

454. KHURSHĪD AHMAD

“Taḥrīr-e ḍabṭ-e Wilādat kā ilmī jā’izah” (Scientific Review of Birth Control Movement).

455. al-KHAULĪ, al-Bahiūl

al-İlām wa'l-mar’at al-mu’aṣṣirah (Islam and the Contemporary Woman).
3rd. ed. Kuwait, Dār al-Qalam (A)

456. MADKĪR, Muḥammad Salām

Naẓarat al-İlām ilā tanẓīm al-nasl (Islamic view point on family planning).
al-Qāhirah, Dār al-Nahḍat al-‘Arabiyyah, 1969. 98p. (A)

457. MAUDOODI, Syed Abul Ala

“Ḍabṭ-e Wilādat aur Waṣi‘yat al-‘ainān kē shar’ī ḥaithiyat.” (Position of Birth Control and Donation of Eyes in Islamic Law).

458. " " "

İslām aur ḍabṭ-e Wilādat (Islam and Birth Control).
Lahore, Islamic Publications, 1962. 204p. (U)
First published in 1943.

460. al-NADWI, Khāṭīb Ḥaḍram "Taḥdīd al-nasī fi ḍauʾ al-Kitāb waʾl-sunnah" (Population Control in the Light of the Qurʾān and the Sunnah), al-Baʾth al-Islāmī (Lucknow) 14(1), Aug. 69: 64–69. (A)


463. RĀBIṬAT al-ʿĀLAM al-ISLĀMī. al-MAJLĪs al-TAʾSISĪ Taḥdīd al-nasī ibīdah liʾl-ʿālam al-Islāmī" (Population Control is Destruction of the Muslim World), al-Mujtamaʿ (Kuwait) (247) 29 Apr. 75: 31. (A)


468. al-SHARBĀsī, al-Shaikh Ḥaḍram al-Dīn wa ʿaṭazīm al-Usrah (Religion and Family Planning). al-Qāhirah, Matābī al-Shaʿb, 1384/1968. (A)


xxv. Economic Development 473–494

<table>
<thead>
<tr>
<th>Page</th>
<th>Author</th>
<th>Title and Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>477.</td>
<td>al-FANJARI, Muḥammad Shauqī</td>
<td>&quot;al-iqtisâd al-Islâmi wa'l-daur illâkhî yumkîn 'an yal'abah&quot; (Islamic Economics and the Role it can Play) <em>al-Wa'y al-İslâmî</em> (Kuwait) (112), Apr. 74: 35–42. (A)</td>
</tr>
<tr>
<td>478.</td>
<td>,</td>
<td>&quot;al-İslâm wa'l-mushkilat al-iqtisâdiyyah (Islam and the Economic Problem) al-Wa'y al-İslâmî (Kuwait) (95), Dec. 72: 23–33. (A)</td>
</tr>
<tr>
<td>479.</td>
<td>FARIDI, Fazlur Rahman</td>
<td>&quot;Economic Development and Islamic Values&quot;, <em>Islamic Thought</em> (Aligarh) 10(1, 2) Apr. 64: 9–33.</td>
</tr>
<tr>
<td>485.</td>
<td>, ,</td>
<td><em>Shurûf al-nahdah</em> (Conditions of Progress) tr. from French by Abd al-Šâbûr Shâhîn wa 'Umar Kâmil Masqâwî, 1960. (A)</td>
</tr>
<tr>
<td>487.</td>
<td>al-MÅSHRIQI, Muḥammad Muḥyuddīn</td>
<td>&quot;Zâhirat al-takhalluf al-iqtisâdi fi'l-duwal al-Islâmiyyah al-nâmîyah&quot; (The Phenomenon of Economic Backwardness in the Developing Islamic Countries), <em>al-Baḥth al-‘Ilmî</em> (Rabât) 3(17), Jan.–May 71: 44–133. (A)</td>
</tr>
<tr>
<td>489.</td>
<td>, ,</td>
<td>&quot;Entrepreneurship, the Missing Link in the Arab States&quot;, <em>Middle East Economic Papers</em> (Beirut) 54: 121–132.</td>
</tr>
</tbody>
</table>
491. al-NAJJÄR, Aḥmad Muḥammad 'Abd al-'Azīz
“al-Tarbiyat al-İslāmiyah wa mushkilātuna'l-iqtiṣādiyah” (Islamic Education and our Economic Problems), al-Wa'y al-İslāmi (Kuwait) (50) 18 Apr. 69: 41–46. (A)

492. QURAISHI, Marghoob A.

493. SAYIGH, Y. A.

494. SIDDIQI, Kalim

xxvi. Audit and Accounts: 495–498

495. QURAISHI, Marghoob Ahmad

496. SHIHĀTAH, Shauqi Isma'il

497. "
Chapter 3.

Islamic Critique of Contemporary Economic Theories and Systems

[499-609]

i. Capitalism: 499–500

499. PARWEZ, Ghulam Ahmad

Khudā aur sarmāyādār (God and the Capitalist).
Lahore, Īdārā-e-Ṭulūʻ-e-Īslām, 1967. (U)

500. QUTB, Sayyid


ii. Interest: 501–533

501. ABBASI, Masud Ahmad


502. 'ABD al-BASIT, Badr al-Mutawalli

"'al-Ribā dā' al-basharīyah al-Wabil'" (Ribā, the Disastrous Affliction of Mankind) al-Azhar 22(9), Ramaḍān 1370: 797–800. (A)

503. 'ABDOU, Muḥammad Ḥusayn

al-Fā'īdah 'alā raʻs al-māl ṭūrūj min ṣuwar al-ribā (Interest on Capital is a Form of Ribā). Beirut, Dār al-Fatḥ, 1970. (A)

504. " " " "

Limādhā ḥarrama Allāh al-ribā (Why Allah has Prohibited Ribā?). Kuwait, Maktabah al-Manār, n.d. 33p. (A)

505. " " " "


506. " " " "


507. ABU SA'UD, Muḥammad


508. ABU SHAḤBAH, Muḥammad

Nazarat al-Īslām ilā' l-ribā (Islam's Viewpoint of Ribā), al-Qāhirah, Majma' al-Buḥūth al-Īlmiyyah, 1971. (A)
509. ABŪ ZUHRA, Muḥammad

*Buhūth fi'l-ribā* (Discourses on Ribā), Kuwait, Dār al-Buḥūth al-Ilmiyah, 1970. 94p. (A)

510. " " "


511. AHMAD, Sheikh Mahmud

"Interest and Unemployment" *Islamic Studies* (Islamabad) 8(1), Mar. 69: 9-46.

512. " " "

"Sūd kā mas'alah" (The Problem of Interest), *Thaqāfat* (Lahore) 2(2), Feb. 56: 33-43. (U)

513. DARĀZ, Muḥammad 'Abdullāh

*al-Ribā fi naṣār al-qānūn al-Islāmī* (*Ribā* according to Islamic Law), Kuwait, Maktabat al-Manār, n.d. (A)

514. FARID, Q. M.


515. al-GHAWĀLĪ, Ḥāmid

"al-Ribā bain al-ṭibb wa'l-Islām" (*Ribā* according to the Science of Medicine and Islam), *Liwā' al-Islām* (Cairo) 13(4), June 59: 246-248. (A)

516. GHULĀM 'ALĪ, Malik

"Jawāz-e sūd kē haq men ēk riwāyat sē ghalāṭ istidalāl." (Wrong Argument in Favour of Permissibility of interest derived from a tradition), *Tarjumān al-Qur'ān* (Lahore) 60(5), Aug. 63: 306-309. (U)

517. HĀMID, Muḥammad

"Ḥaula mushkiliat al-ribā" (On the Problem of Interest) *al-Muslimoon* (Dimashq) 6(4) Sep. 58: 75-81. (A)

518. HUSSAIN, S. Mushtaq


519. IRSHAD, Sheikh Ahmad


520. KHARŪFAH, 'Alā' al-Dīn

"al-Ribā wa'l fā'idah" (*Ribā* and Interest), *Majma' al-'Ilmi' al-'Irāqī* 10(1), 63: 353-354. (A)

521. MAUĐODĪ, Syed Abul Ala


522. MUSLIM, A. G.

"The Early Development of the Islamic Concept of Ribā", *Current British Research in Middle Eastern and Islamic Studies*, Univ. of Durham, Centre for Middle Eastern and Islamic Studies, 1971.

523. NADWI, 'Abd al-Salām

524. NADWI, Muhammad Na'im "Tahrim-e- sud 'ilm wa 'aqil-ki-rasul-mera' (Prohibition of Interest in the Light of Science and Reason). Zindagi (Rampur) 38(1, 2) Jan. Feb. 67: 25–35. (U)


527. QUṬB, Sayyid Tafsir ayat al-riqa (Exegesis of the Verses (of the Qur'an) related to Ribā). Kuwait, Dar al-Bu'uth al-'Ilmiyah, n.d. 66p. (A)


529. al-Rība fi'l-Islām wa fi'l-naṣāriyāt al-iqtisadiyyah al-ḥadithah (Ribā in Islam and in recent Economic Theories). Kuwait, al-Dār al-Kuwaitiyah li'l-tiba'ah wa'I-Nashr, n.d. 72p. (A)


532. SIDDIQI, Muhammad Mazharuddin "Sūd kā mas'alāh" (The Problem of Interest), Thaqafat (Lahore) 4(5), May 57: 54–62. (U)

533. ZAKI al-D-IN, Ibrāhīm Nazariyat al-riqa al-muḥarram (The Theory of the Prohibited interest).

iii. Commercial Interest: 534–553

534. 'ABBASI, Manẓūr Aḥsan "Qurūd wa ribā" (Loans and Interest), Thaqafat (Lahore) 8(8), Aug. 60: 43–62. (U)

535. ANWARULLAH, Muhammad Mas'alat al-Ribā (The Problem of Interest).Hyderabad (Dn.), Majlis Ishā'at al-'Ulūm, n.d. 27p. (U)

536. DANAWI, Muhammad 'Ali "Hal bai' al-īqṣīṣī Jā'īz?" (Is Instalment Purchase Legal?), al-Ba'ith al-Islāmī (Lucknow) 11(5), Feb. 67: 60–65. (A)

537. FAZLUR RAHMAN "Riba and Interest", Islamic Studies (Karachi) 3(1), Mar. 64: 1–43.
<table>
<thead>
<tr>
<th>No.</th>
<th>Author</th>
<th>Title and Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>540.</td>
<td>“”</td>
<td><em>Tijāratī süd tārikhī aur fiqhi nuqta-e nazar sē</em> (Commercial Interest from the Stand Point of History and Islamic Law). Aligarh Muslim University, 1967. xv, 176p. (U)</td>
</tr>
<tr>
<td>542.</td>
<td>‘IMĀDI, Tamānā</td>
<td>“Ribā aur bai’” (Ribā and Trade), <em>Fikr-o Naẓar</em> (Karachi) 2(7), Jan. 65: 429-434. (U)</td>
</tr>
<tr>
<td>543.</td>
<td>ISMĀ‘ĪL, Ch. Muḥammad</td>
<td>“Mas’ala-e süd” (The Problem of Interest), <em>Thaqāfat</em> (Lahore) 9(1, 4, 6): 37-47, 35-50, 53-61, 40-50. (U)</td>
</tr>
<tr>
<td>544.</td>
<td>JA‘FAR SHĀH, Muḥammad, Phulwārī</td>
<td><em>Commercial Interest ki fiqhi haythiyat</em> (Commercial Interest in Islamic Law). Lahore, Idāra-e Thaqāfat-e Islāmiyah, 1959. 234p. (U)</td>
</tr>
<tr>
<td>545.</td>
<td>KHAN, Mir Sa‘ādat Ali</td>
<td>“The Mohammadan Laws Against Usury and how they are Evaded”, <em>Comparative Legislation</em> 11 (1920): 233-244.</td>
</tr>
<tr>
<td>547.</td>
<td>NADWI, Muḥammad Na‘īm</td>
<td>“Bank kā süd” (Bank Interest), <em>Zindagi</em> (Rampur) 40(3), Mar. 68: 22-37. (U)</td>
</tr>
<tr>
<td>548.</td>
<td>“”</td>
<td>“Mahājanī aur tijāratī süd” (Money Lenders Interest and Commercial Interest), <em>Zindagi</em> (Rampur) 40(2-3). (U)</td>
</tr>
<tr>
<td>549.</td>
<td>NĀŞIF, Hafni Beck</td>
<td>“Bank aur süd” (Banks and Interest), <em>Thaqāfat</em> (Lahore) 9(2), Mar. 61: 57-64. (U)</td>
</tr>
<tr>
<td>552.</td>
<td>SHĀMĪ, Amīr Ḥamza</td>
<td>“Commercial Interest aur Islām” (Commercial Interest and Islam) <em>Tarfumān al-Qur‘ān</em> (Lahore), 57(1), Oct. 61: 32-46. (U)</td>
</tr>
<tr>
<td>553.</td>
<td>SUHAIL, Ibīl Ahmād</td>
<td><em>Haqiqat al-ribā</em> (Nature of Ribā), Badāyūn, Niẓāmī Press, 1936, 14, 178p. (U)</td>
</tr>
</tbody>
</table>
iv. Ribā’ī-Faḍl: 554-555

554. al-‘ITR, Nur al-Dīn
"‘Iltāt ribā’ī-faḍlī” (Legal Basis of (Prohibiting)
Ribā’ī-faḍlī) al-Wa’y al-‘Īslāmi (Kuwait) (116), Aug. 74:
51-53. (A)

555. ‘IWAD, Aḥmad Ṣāfī al-Dīn
"Taṣawwūr jadid li ribā’ī-faḍlī” (A New Conception
of ribā’ī-faḍlī), al-Wa’y al-‘Īslāmi (Kuwait) (111), Mar.
74: 57-69. (A)

v. Speculation and Stock Exchange: 556-559

556. AMĪNĪ, Muḥammad Taqī
Maqālāt-e-Aмирī (Essays of Amini), Aligarh Muslim
University Press, 1970. 268p. (U)

557. HĀRŪN, Abdussalām
al-Ma‘ṣir wa’l-ażlām (Games of Chance and Raffles),
al-Qāhirah, Dār al-Fikr al-‘Arabī, 1953. 106p. (A)

558. KHAN, Muḥammad Akram
"International Monetary Crisis: Causes and Cure”,

559. “”，“”，“”
“Stock Exchanges: Function and Need to Reform”,
Criterion (Karachi) 7(1), Jan. 72: 28-38.

vi. Lottery: 560-562

560. PIRZĀDA, Shams
Lottery, Delhi, Markazi Maktabah Jamā’at-e-‘Īslāmī
Hind 1971, 23p. (U)

561. SYED ‘ALĪ
"Lottery” Zindagi (Ram pur) 44(4), Apr. 70: 47-50.,(U)

562. ṢĪDDĪQĪ, Na‘īm
"Qur’ah aur lottery”, (Qur’ah and lottery), Tarjumān
al-Qur’ān (Lahore) 41(3), Dec. 53: 205-206. (U)

vii. Socialism and Communism: 563-597

563. ‘ABD al-BĀRĪ, Muḥammad
"Islam and Socialism”, Islamic Literature (Lahore)
3(8), Aug. 51: 21-27.

564. ABDUL HAKIM, Khalifa
Islam and Communism. Lahore, Institute of Islamic
Culture, 1953. 262p.

565. ABŪ ZUHRA, Muḥammad
“al-Shuyū‘īyah wa’l-‘Īslām”(Communism and Islam),
Liwā’ al-‘Īslām (Cairo) 13(9), 2 Nov. 59: 535-538;
13(10), Dec. 59: 599-604; 13(11), Jan. 60: 663-668;
13(12), Feb. 60: 727-733. (A)

566. AKBAR MURAḌPŪRĪ, Muḥammad
Conflict between Socialism and Islam, Lahore,

567. al-‘AQQĀD, ‘Abbās
Moḥammād
“A Doctrine in Bankruptcy (Communist Materialism
Incapable of Survival)”, al-Azhar 31(1), June 59:
26-30.
<table>
<thead>
<tr>
<th>Page</th>
<th>Name</th>
<th>Title and Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>568.</td>
<td>al-‘AQQĀD, ‘Abbās Maḥmūd</td>
<td><em>al-Shuyū’iyah wa’l-insānīyah</em> (Communism and Humanity). Cairo, 1956, 335p. (A)</td>
</tr>
<tr>
<td>571.</td>
<td>al-BAHĪ, Muḥammad</td>
<td>&quot;Communism and Religion&quot;, <em>al-‘Azhar</em> 31(3), Sep. 59: 76–90.</td>
</tr>
<tr>
<td>572.</td>
<td>al-BANNA, Muḥammad Kāmil</td>
<td>&quot;al-Shuyū’iyah (Communism), <em>Liwa’ al-īlām</em> (Cairo) 13(10), Dec. 59: 605–608. (A)</td>
</tr>
<tr>
<td>577.</td>
<td>al-GHAZALĪ, Muḥammad</td>
<td><em>al-īlām wa’ll manāhīj al-īshtirākiyyah</em> (Islam and the Socialistic Methods). Cairo, 1951. 120p. (A)</td>
</tr>
<tr>
<td>578.</td>
<td>GHULĀM RASŪL, Sayyīd</td>
<td>*Islām aur socialism kā bunyādi faq&quot; (Basic Difference between Islam and Socialism), Fārān (Karachi) 22(1), Apr. 70: 11–12. (U)</td>
</tr>
<tr>
<td>579.</td>
<td>HUSSAIN, Mirzā Muḥammad</td>
<td><em>Islam and Socialism: A Critical Study of Capitalism, Socialism, Fascism and Nazism as contrasted with the Quranic Concept of a New World Order</em>. Lahore, Muhammad Ashraf, 1947. xii, 446p.</td>
</tr>
<tr>
<td>581.</td>
<td>&quot;</td>
<td>&quot;al-īshtirākiyyah&quot; (Socialism), <em>Liwa’ al-īlām</em> (Cairo) 14(7), 23 Aug. 60: 443–453. (A)</td>
</tr>
<tr>
<td>583.</td>
<td>KHAN, Muḥammad Ihsanullāh</td>
<td>&quot;Communism and Islam Contrasted&quot;, <em>Islamic Literature</em> (Lahore) 3(4), Apr. 51: 11–21.</td>
</tr>
</tbody>
</table>
586. LEWIS, Bernard

587. MUBARAK, Muḥammad
"Ishtirakīyat aur Islām" (Communism and Islam), *Bayyināt* (Karachi), 15(1) Jan. 70: 24–33. (U)

588. al-MUNAJJID, Ṣalāḥ al-Dīn

589. NADWI, Masʿūd ‘Ālam
*Ishtirākīyat aur Islām* (Communism and Islam) Karachi, Maktabah Chirāgh-e-Rāh, 1949. 80p (U)

590. al-NAWAWĪ, Maḥmūd; KHAFAJĪ, ‘Abd al-Munʿīm

591. SA’ĪD, ‘Abd al-Mughnī

592. SHALTŪT, Maḥmūd

593. SHAMSI, Syed Mughnī al-Dīn

594. ṢĪDDĪQĪ, ‘Abd al-Ḥamīd
“Ishtirākīyat aur ‘amal-e taḥtīr” (Purges in Communism), *Zindagi* (Rampur) 45(6), Dec. 70: 15–24. (U)

595. ṢĪDDĪQĪ, Muḥammad Maẓharuddin

596. „ „ „

597. ZAYID, Sa’īd

viii. Marxian Theories: 588–599

598. ABĀZAH, Ibrāhīm Dasūqī
“Naqd al-nazariyat al-mārxiyah” (Critique of Marxian Theory), *al-Bāṭh al-Ilmi* (Rabāṭ) 8(17), Jan–May 71: 97–131. (A)

599. ‘ABDULLĀH, Syed
“Karl Marx kē naẓariyat maḥgrībi naqqādōn kī naẓar men.” (Western Critics on the Theories of Karl Marx), *Tārjumān al-Ḥadīth*, Jan. 70: 37–42. (U)
ix. Socialism and Capitalism etc.: 600–610

600. 'ABDULLĀH, Amln 'Affī
d-īlām aur daur-e jadīd kī iqṭṣādī madhāhīlīb’
(Islam and the Economic Ideologies of Modern Age), tr. by Dīyā al-Dīn Iṣlāh, Ma'ārif (Azamgarh) 88(3), Nov. 61: 391–396. (U)

601. DARWISH, Muṣṭāfā
d-īlām fī muwājahat al-ra'ismālīyah wa'l ishtirākiyyah
(Confrontation of Islam with Capitalism and Socialism). al-Qāhirah, al-Jāmi' al-Azhar, 1959. 20p. (A)

602. DAWALĪBĪ, Ma'rūf

603. DAWALĪBĪ, Ma'rūf

604. ISMĀ'ĪL, Ibrāhīm Muḥammad

605. al-KHAULĪ, al-Bahlī
al-/s/am-Ia shuyO'iyah wa lā ra'smālīyah (Islam—neither Communism nor Socialism). (A)

606. MAHMUD JAVED

607. MAUDOODĪ, Syed Abul Ala
Islam aur jadid m'āshih naẓāriyyāt (Islam and Modern Economic Theories). Delhi, Markāzī Maktabah Jamā'-at-e-Islāmī (Hind) 1969. 136p. (U)

608. "Mauqīf al-Īslām min al-shuyū'iyah wa'l-ra'ismālīyah", (Islamic Stand vis à vis Capitalism and Communism), al-Azhar 24(4), Dec. 52: 458–460. (A)

609. SHAFLI', Mufti Muḥammad
"Ishtirākiyyat, qaumīyat aur sarmāyadārī" (Communism, Nationalism and Capitalism), Zindagī (Rampur) 44, May 70: 29–39. (U) (Also Published in al-Balāgh (Karachi) 3, Mar. 70: 15–22.

610. ṬAMĀN, 'All Fahmī
al-Fikrat al-Īslāmīyah bain al-shuyū'iyah wa'l islāmīr (Islamic Thought versus Communism and Imperialism). al-Qāhirah, al-Mu'allīf, 1948. (A)
Chapter 4.

Economic Analysis in Islamic Framework
[611-648]

i. General: 611–614

611. KAHF, Monzer  

612. " "  

613. KHAN, Muhammad Akram  
A Survey of Contemporary Economic Thought in Islam, mimeo.

614. SIDDIQI, Muhammad Nejatullah  

ii. Consumption: 615

615. KAHF, Monzer  

iii. Production and Enterprise: 616–619

616. HAMID, Habeeb  

617. MOHIUDDIN, Ghulam  

618. SIDDIQI, 'Abdul Hamid  

619. SIDDIQI, Muhammad Nejatullah  
iv. Profit-Sharing: 620

620. CHAWDHERI, A. B. M. Masudul Alam


v. Zakāt: 621-627

621. AHMAD, Afazuddin

"Economic Significance of Zakāt", Islamic Literature (Lahore), 4(8), Aug. 52: 5-11.

622. HASANUZZAMAN, S. M.


623. IZADI, Ali. M.


624. MAHMOUD, Mabid


625. MOHAMMAD bin JAMĀL

"Zakāt—A Socio Economic Power for the Development and Progress of the Muslim Community", World Muslim League (Singapore) 1(6), May 64: 47-52.

626.

"Wazīfat al-Zakāt fil-mujtama’ (Function of Zakāt in Society), Liwā' al-Islām (Cairo) 15(8), Sep. 61: 463-469. (A)

627. De-ZAYAS, Farishta G.


vi. Abolition of Interest: 628–632

628. AHMAD, Mahmud


629. HASANUZZAMAN, S. M.

"Islām aur sharḥ-e süd" (Islam and the Rate of Interest), Burhān (Delhi) 53(6), Dec. 64: 325-341. (U)

630. " " 


631. SIDDIQI, Abdul Hamid

"Islami njām aur tijāratī chakkar" (Islamic System and Trade Cycles), Tarjumān al-Qur’ān (Lahore) 42(1). Apr. 54: 64-66 (U)
vi. Nature of Islamic Economics: 633–647


635. DURRANI, Muhammad Murtaqa Ahmad Khan Ma'ashiyat (Islami nuqta-e naqar se). Lahore, 1952. (U)

636. al-FANJARI, Muhammad Shauqi "al-Iqtiṣād al-Islāmi — kaifa aghfal'!-Muslimün tadrisahū wa taḥiqahū" (Islamic Economics: How Muslims have Neglected its Study and Application), al-'Arabi (Kuwait) (164), July 72: 64–67. (A)


History of Economic Thought in Islam
[648-691]

i. General: 648-649

648. MEYER, A. J.

"Economic Thought and its Application and Methodology in the Middle East", Middle East Economic Papers (Beirut) 56: 66-74.

649. ŠÀLİH, Muḥammad Zakl

"al-Fikr al-iqtisiṣādi al-'Arabi fil-qarn al-khāmis 'asharah" (Arab Economic Thought in the Fifteenth Century, al-Qānūn wa'l-Iqtisād (Cairo), Mar., Oct. 33.

650. De SOMOGYI, Joseph


ii. Ibn Khaldūn: 651-664

651. 'ABD al-QĀDIR, Muḥammad

"Ibn Khaldūn kē maʾāshi khayālah" (Economic Views of Ibn Khaldūn), Maʾārif (Azamgarh) 50(6), Dec. 42: 433-441. (U)

652. "

Ibn Khaldūn kē maʾāshi ṣiyāsi, maʾāshi khayālah (Social, Political and Economic Ideas of Ibn Khaldūn) Hyderabad (Dn.), Aʿzam Steam Press, 1943. (U)

653. "


654. ABDUS SATTAR, M.


655. el-ALFI, Ezzat S.


656. ALI, Syed Ahmad


657. IRVING, T. B.

"Ibn Khaldūn on Agriculture", Islamic Literature (Lahore) 7(8), Aug. 55: 31-32.

658. MAHARJÂN IBN KHALDŪN

659. NASH'AT, Muḥammad 'All al-Fikr al-iqtisādi fi muqaddimāt Ibn Khaldūn (Economic Thought in the Prolegomena of Ibn Khaldūn), Ph.D. Thesis, Cairo University, Maṭba' al-Kutub al-Miṣriyya, 1944. (A)


iii. Ibn Taimiyyah: 665–667


iv. Abū Yūsuf: 668–672


670. IŞLĀḤİ, Diya al-Dīn "Abū Yūsuf aur unkē fīqī wa qānūnī Kārnāmē" (Abū Yūsuf and his Juridical and Legal Works), Ma'ārif (Azamgarh) 95(5), May 65: 361–384. (U)

671. SIDDIQI, Muhammad Nejatullah "Abū Yūsuf kā ma'āshī fikr" (Economic Thought of Abū Yūsuf), Fikr-o-Nazar (Aligarh) 5(1), Jan. 64: 66–95. (U)

### v. Yaḥyā Ibn Ādam: 673–675

| 675. | NADWI, Mujibullāh | "Yaḥyā ibn Ādam aur unkt kitāb al-Kharāj" (Yaḥyā ibn Adam and his Kitāb al-Kharāj), Ma‘arīf (Azmargh) 64(4), Oct. 49: 293-300; 64(5), Nov. 49: 367-375. (U) |

### vi. Abū Ja'far Dimashqī: 676–677

| 677. | al-DIMASHQĪ, Abul Faḍl Ja'far bin 'Ali | Kitāb al-īshārah ilā maḥāsin al-ījārah wa ma'rīfat jayyid al-a'raḍ wa rādiyāh wa ghushūsh al-mudallīsīn fiḥā (A Guide Book on Virtues of Trade, and Distinction between Good and Bad Commodities and the Frauds Played by Adultrators). Cairo, Maṭba'at al-Mu'ayyid, 1318 A.H. 76p. (A) |

### vii. Naṣīr al-Dīn Ṭūsī: 678–679

| 679. | RIF'AT, Sayyid Mubāriz al-Dīn | "Naṣīr al-Dīn Ṭūsī kā risāla-e mālyāt" (Treatise on Economics by Naṣīr al-Dīn Ṭūsī), Majallah 'Uthmānīyah (Hyderabad) 7(2, 3): 1-14. (U) |

### viii. Others: 680–691


684. al-LABBAN, Ibrāhīm Haqq al-jugūrā fi amwāl al-Aaghniyyā 'īnd Ibn Hazm. (Right of the Poor to the Wealth of the Rich according to Ibn Hazm). (A)

685. MUHSINI, Shams al-Raḥmān Shāh Wālullāh kē 'Umrānī nazarīyē (Sociological Theories of Shāh Wālullāh). Lahore, Sind Sagar Academy, 1946. 142p. (U)


687. 'UBAIDULLĀH SINDHĪ Imam Wālullāh Dehlavī aur unkā falsafa-e-'Um-rānīyāt wa ma'āshīyāl. (Imām Wālullāh of Delhi and His Sociological and Economic Philosophy), Tr. by Bashīr Aḥmad. Lahore, Kitab Manzil, 1953. (U)

688. 'UBAIDULLĀH SINDHĪ Shāh Wālullāh aur unkā falsafah ya'ni Imam Wālullāh ki ḥikmat kā ijmāli ta'āruf (Shāh Wālullāh and his Philosophy, i.e., A Brief Introduction to the Wisdom of Imam Wālullāh). Lahore, Sind Sagar Academy, 1944. 240p. (U)

689. YĀDULLĀHĪ, Shihābuddīn Abū Dharr Ghifārī kā madhhab (Viewpoint of Abū Dharr). Shahdadpur (Sind), Bazm-e-Adab, 1374/1954. (U)


Chapter 6.

Miscellaneous
[692-698]

692. AKBARĀBĀDI, Sa'id
   Aḥmad
   Islām men Ghulāmi ki ḥaqīqat (al-Riqq fi'il-Islām),
   (Nature of Slavery in Islam). Delhi, Nadwatul Muṣ-annifin,
   1357 A.H. 272 p. (U)

693. GHORABA, Hammoudah
   "Islam and Slavery", Islamic Quarterly (London)

694. al-HADĀWI, Muṣṭafā
   al-Riqq fi'il-ta'rīkh wa fi'il-Islām (Slavery in History
   and in Islam), al-Qāhirah, al-Sharikat al-‘Arabiyah
   al-Sa'ūdīyah al-Muttaḥidah, 1963. (A)

695. HASAN, Riaz
   "The Nature of Islamic Urbanization—A Historical
   Perspective", Islamic Culture (Hyderabad) 43(3), July
   69: 233–237.

696. IṢLĀḤī, 'Abdul 'Aẓīm
   "Qurbāni ma‘āshi nuqṭa-e naẓar sē" (Immolation
   from Economic Viewpoint), Ta‘мир-e Ḥayāt (Luck-
   now) 12(4), 25 Dec. 74: 6, 13. (U)

697. NADWI, Sayyid Sulaimān
   "Qurbānt kā iqtiṣādī pahlū" (Economic Aspects of
   Immolation), Ma‘ārif (Azamgarh) 39(2), Mar. 37:
   170–176. (U)

698. al-NAJJĀR, Aḥmad
   'Abd al-‘Azīz
   al-Mujtama‘ al-‘Arabī fī marḥalat al- ṭagḥyīr (The
   Arab Society in Transition Phase). Beirut, Dār al-
   Fikr, 1970. (A)
Chapter 7.

Bibliographies
[699-700]


INDEX

ABAZAH, Ibrahîm Dasîqi—(A) 598, 473, 381, 283, 104, 103

ABBASÍ, Manzûr Ahsan—(U) 534

ABBASÍ, Masûd Ahmad—501

ABBASÍ, Muqtar—(U) 251

ABD al-'AZIZ Bin BAZ—(A) 446

ABD al-BARÎ—(U) 81

ABD al-BARI, Muhammammad—563

ABD al-BASIT, Badr al Mutawalli—(A) 502

ABD al-KADER, Ali—224

ABD al-MUâEEB—(U) 1

ABD al-QADIR, Mubammad—653, 652

ABD al-RASUL, 'Ali—(A) 2

ABD al-RAZZAQ, Mubammad—(U) 330

ABDOL HAKIM, Khalifa—564

ABDUL MAJID—280

ABDUL WAHHAB, I.;lasan I.;lasanl—(A) 261

ABDULLAH, Amln 'Afrfl—(U) 600

ABDULLAH, KâNOUN—210 (A) 447

ABDULLAH, Syed—(U) 599

ABDUR RAUF, M.—167

ABDOU, Mubammad 'Issa (Also see: Ibrahim 'Issa 'Abdou).—(A) 504, 505, 349, 382, 350, 503, 506

ABDUL HAKIM, Khalifa—564

ABDUL MAJID—280

ABD al-WAHHAB, Hasan Hasanî—(A) 261

ABDULLAH, Amin 'Afîfl—(U) 600

ABDULLAH, KâNOUN—210 (A) 447

ABDULLAH, Syed—(U) 599

ABDUR RAUF, M.—167

ABDUS SATTAR, M.—654

ABU AMAN—(A) 3

ABU 'l-MAKãRIM, Zaydân—(A) 4

ABU 'l-'UYûN, Maḥmûd—(A) 182

ABU SA'UD, Maḥmûd—507, 105, 5; (A) 6

ABU SHAHBAH, Muḥammad—(A) 508

ABU SULAIMAN, 'Abdul Ḥamîd—8; (A) 7

ABU SUNNAH, Abmad 'Abd al-Ghafîr—(A) 569

ABU 'UBAID, al-Qâsîm bin Sallâm—(A) 660

ABU YûSUF—668

ABU ZUHRâ, Muḥammad—(A) 331, 106, 334, 510, 565, 424, 448, 300, 449, 509

al-'ÂDIL, Fu'âd—(A) 107

al-AFGHâNI, Sa'id—(A) 82

AFGHâNI, Shamsul Ḥaq—(U) 108

AFZALUR RAHMAN—9

AGHNIDES, Nicholas P.—285

AHMAD, Afazuddîn—621

AHMAD, Ilyas—665

AHMAD, Mahmûd—628

AHMAD, Manzûr al-Raḥmân—(A) 109

AHMAD, Shaykh—301

AHMAD, Sheikh Mahmûd—511, 383, 168; (U) 225, 512

AHSAN, M. Manazir—284

AKBAR MURADPURî, Muḥammad—566

AKBARABâDî, Sa'id Aḥmîd—(A) 692

ALAN, Heshmat—633

* Bold figures relate to books.
DANAWI, Muḥammad ʿAlī—(A) 85, 536
DANISH, Aḥmad—(A) 352, 353
DARĀZ, Muḥammad ʿAbdullāh—(A) 513
DARWISH, Muḥammad ʿAbdullah—(A) 601
DASTGIR, Ghulam—(U) 22
al-DASŪQI, Muḥammad—(A) 355, 354
DAWĀLĪ, Maʿrūf—(A) 602, 575
DENNETT, Daniel C., Jr.—322
al-DIMASHQI, Abūl ʿAlā Jaʿfar b. ʿAlī—(A) 260, 173, 118
DURRĀNĪ, Muḥammad Murtaḍa ʿAḥmad Khān—(U) 335
EIN YAṬ, Hamīd—576
FAHIM, Muḥammad—(A) 275
FAHMI, ʿAlī IḥSASAN—(A) 262
FAIQULLAH, Muḥammad Fawzī—(A) 116
al-FANJARI, Muḥammad Shauqī—(A) 23, 636, 335, 478, 477
FAJIR, Q. M.—514
FAIRQ, Khurshid ʿAbdul—479
al-FASIʿAllāl—(A) 116; (U) 25
FAUDAH, ʿAbd al-Raḥmān—(A) 182
FAZLUR RAHMAN—537, 27
FAZLUR RAHMAN (Gunnauri)—539; (A) 538; (U) 540
FISCHEL, W.—89
GABALLAH, al-Syed—228
GAJIANI, A.—245
al-GAMMĀL, Gharīb—(A) 391
GARDNER, G. H.; HANNA, S. A.—186
GHANAMEH, ʿAbd al-Haqq—(A) 28; (U) 29
GHORABA, Hamouda—693
GHULĀM ʿA Li, Malik—(U) 306, 516
GHULAM RASŪL, Sayyid—(U) 578
GIBB, H. A. R.—90
GILANI, Sayyid Ṭāhā—(A) 28; (U) 29
GOLFEN, D. S.—91
al-HADĀWĪ, Muṣṭafā—(A) 694
HAKFAIR, Ahmad R.—480
ḤAFIZ, ʿAbd b. ʿAzīz—(A) 187
HALPERN, M.—188
ḤAMID, Habeeb—616, 640
ḤĀMID, Muḥammad—(A) 229, 517
ḤAMMŪDA, ʿAbd al-Wahhāb—(A) 31
al-HAMSHARI, Muṣṭafā ʿAbdullāh—(A) 396
al-HANBALI, Shākir—(A) 189
HANNA, Sāmī A.—683; (A) 190
HAQQI, Iḥsān—(A) 174
ḤARŪN, ʿAbdussalām Muḥammad—(A) 557
ḤASAN, ʿAbd al-Ghaффār—(U) 243, 215
ḤASAN, ʿAbd al-Raḥmān—(A) 288
ḤASAN, ʿAbū Usāma—(U) 541
ḤASAN al-BANNA, Sheikh—(A) 33
ḤASAN, ʿAbd al-Muṣṭafā—(A) 677
ḤASANUZZAMAN, S. M.—254, 630, 622, 289, (U) 629
HASSANEIN, Medhat—641
ḤIFZUR RAḤMĀN, Muḥammad Seohārwi—(U) 120
ḤIJĀZI, ʿAbd al-Bāqī—(A) 191
ḤIMĀDĀH, ʿAbd al-Muḥīm—(A) 276
al-HINDI, ʿAbū Salmān—(U) 356
HUDA, M. N.—398, 34; (A) 398
ḤUSAINI, ʿAḥmad—(A) 35
ḤUSAINI, Ishaq Muṣṭafā—(A) 264; (A) 263
al-HUSAINI, al-Sayyid ʿAbdul ʿAzīz Aḥmad—(A) 216
ḤUSAINI, S. Waqar—121
HUSSAIN, Mirza Muḥammad—307, 579, 580
HUSSAIN, S. Mushtaq—518
Ibn ʿASHUR, Muḥammad al-Tāhir—(A) 122
Ibn al-SABĪL, Wailīf Khālid—(U) 192
IBRĀHĪM, ʿAḥmad Ibrāhīm—(A) 336
IBRĀHĪM, Aḥmad Muḥammad—(A) 358, 357
IBRĀHĪM, ʿIssa ʿAbdou (also see: ʿAbdou, Muḥammad ʿIssa)—(A) 36.
IBRĀHĪM, Muḥammad—255
IBRĀHĪM, Muḥammad Ismāʿīl—(A) 308
IDRIS, Gaaft—37
ʿIMĀDI, Tamānnā—(U) 542
IMAMUDDIN, S. M.—93
IMRAN, Muḥammad—175
INAMUL HAQ—193
IRVING, T. B.—657
IṢA, ʿAbd al-ʿAzīz Muḥammad—(A) 450
IṢA, ʿAbd al-Raḥmān—(A) 359
IṢLĀH, ʿAbdul ʿAzīz—(U) 696
IṢLĀH, Amin Aḥsan—(U) 309
IṢLĀH, Diya al-Dīn—(U) 670
IṢMĀʿĪL, Ch. Muḥammad—(U) 543
ISMAYIL, Ibrāhīm Muḥammad—604
ISSAWI, Charles—481, 482
al-İTİR, Nūr al-Dīn—(A) 401, 554
al-İTİTİHĂD al-ALAMI li-TANZİM al-WALİDIYAH—(A) 452
İTİTİHĂD TULLĂB HANİSAH al-QAHİRAH, al-LAJNAT al-TAqli-qâ-yah, al-JAMʿİYAH al-DINIYAH—(A) 217
IWAD, Ahmad Şafi al-Din—(A) 555
IWAD, Badawi 'Abd al-Latif—291, 290
IZADI, 'Ali M.—623
IZZ al-DIN, Mūsā—(A) 124
JAFAR, SHĀH, Muḥammad Phulwārī—(U) 544
JAFAR, Ra‘ls Ṭhān—(U) 38
JAMA‘AT-e-ISLAMI, Pakistan—(U) 125, 126
AI-JAMAL, Muḥammad 'Abd al-Mun'im—(A) 292
JAMAL AI-DIN, Ahmad—(A) 218
JAMI‘AH FU‘AD al-AWWAL, KULLIYAT al-TIJARAH, JAM ‘IYAI ‘al-DIRASAT al-ISLAMIYAH—(A) 39
JAMJUM, Mūsā—(U) 360
JARRAF, Pa‘līl Muḥammad—(A) 293
JARULLAH, M. S.—360
KAGAYA, Kan—40
KAHF, MONZER—611, 666, 612, 615
KANDHLAWI, Iḥtishām al-‘Iqlīṣ—(U) 127
AL-KATTANI, Muhammad al-Muntażir—(A) 128, 230
KERR, M. H.—582
ALKHAFFIF, ‘AIl—(A) 265, 246, 219, 361
KHĀN, Ḥāmid ‘All—(U) 129
KHAN, Mir Sa‘ādat ‘Alī—545
KHĀN, Muḥammad ‘Abd al-Raḥmān—(U) 41
KHAN, M. A.—323
KHAN, Muhammad Akram—613, 700, 434, 483, 558, 247, 559, 403, 642; (U) 404
KHAN, M. E.—453
KHAN, Muhammad Ihsanullah—583
KHĀN, Muḥammad Murtaḍā—(U) 42
KHAN, Muhammad Shabbir—643
KHURSHID AHMAD—644, 454, 252, 479; (U) 458, 232, 310, 437, 133, 521, 457, 436, 51, 607
MEYER, A. J.—489, 648, 488, 490
AL-MIHŠAR, Ḥāmid—(A) 197
AL-MISRĪ, ‘Abd al-Samī‘—(A) 53
MOHAMMAD BIN JAMIL—625
MOIHDUNN, Ghulam—617
MOULAVI, C. N. Ahmad—54
AL-MUBĀRAK, Muḥammad—(A) 134, (U) 587
MUHAMMAD AHMAD—(U) 234
MUHAMMAD MIYA—(A) 135
MUHAMMAD, Sa‘d Sādiq—(A) 368
MUHSININI, Shams al-Raḥmān—(U) 685
AL-MUNAJJID, Šalāḥ al-Dīn—(A) 198, 588
MŪSĀ, Muhammad Yūsuf—(A) 256, 332
MUSLEHUDDIN, Muḥammad—369, 199, 55, 409, 410
MUΣLIM, A. G.—522
MUSTAFIZUL HASAN, Syed—136
MUT’AMAR al-BUHŪTH al-ISLĀMIYAH al-SABI‘—(A) 137
MUZAFFAR HUSSAIN—56
NABHĀN, Muḥammad Fārūq—(A) 546, 178, 138
AL-NABHĀN Taqī al-Dīn—(A) 139
NADHIR AHMAD—(U) 141
NADWĪ, ‘Abdul Bārī—(U) 57
NADWĪ, ‘Abdul Qayyūm—(U) 257
NADWĪ, ‘Abd al-Salām—(U) 523
NADWĪ, ‘Abd al-Ḥasan ‘All—(A) 140
NADWĪ, Khattīb Ḥāmid—(A) 460
NADWĪ, Mas‘ūd ‘Alī—(U) 589
NADWĪ, Muḥammad Ṣalāḥ—(A) 297, 370
NADWĪ, Muḥammad Na‘īm—(U) 524, 547, 548
NADWĪ, Muḥībullāh—(U) 438, 675
NADWĪ, Sayyid Sulaimān—(U) 697
NADWĪ, Syed Ḥabībul Ḥaq—235
AL-NAJJĀR, Ahmad Muḥammad ‘Abd al-‘Azīz—(A) 491, 698, 411, 59, 58
NASH’AT, Muḥammad ‘All—(A) 659
NASIF, Hafiz Beck—(U) 549
al-NAWAWI, Muhamed; KHAFAJI, 'Abd al-Mun'im—(A) 590
al-NIMR, 'Abd al-Mun'im—(A) 179
NIZAMI, Khwaja Hasan—(U) 312
al NOWAIHI, Muhammad—142
PARWEZ, Ghulam Ahmad—200, (U) 143, 499, 201
PIRZADA, Shams—(U) 560
POLIAK, A. N.—236
POPULATION COUNCIL, New York—461
QADRI, Anwar Ahmad—180
QADRI, Sayyid A'had—(U) 324, 61
QADRI, Sayyid Mu'1in al-Din—(U) 525
QARDAWI, Yusuf—(A) 313, 338, 371
al-QURAYSHI, Muhammad—142
QURESHI, 'Abdul Majeed—(U) 441, 440, (U) 439, 144
QURESHI, Aijaz Hasan—325, 326, 327
QURESHI, Anwar Iqbal—526
QURESHI, Ishtiaq Hussain—(U) 237
QUTB, Muhammad—(A) 63
QUTB, Sayyid—(A) 527, 62, 500
RABIT AI al-' ALAM al-ISLAMI: al-MAJLIS al-TA' SISI—(A) 463
RAFI'UDDIN—(A) 64
RAFIULLAH—464; (U) 314, 465
al-RAMADI, Gamal el-Din—339
RA'NA, Irian Mahmood—95
RASHAD, Shah Muhammad—238
RA'UF al-Hasan, Sheikh—(U) 65
READY, R. K.—412
RIDÁ, Mu'1ammad Rashid—(A) 530
RIDWÁN, A'had Muhammad—(A) 202
RIDWÁN, Sayyid Záhid Qalsar—(U) 66
RIF'AT, Sayyid Mubäriz al-Din—(U) 679, 660
al-RIS, Muhammed Diya—(A) 96
RIZQ, 'Ali Shihat—(A) 340
RODINSON, Maxime—145
ROZENTHAL, Franz—661
al-RA'UNI, al-Sayyid Muhammed Sádiq—(A) 372
al-SABSABl, 'Abd al-Qádir—(A) 315
SA'IDA, 'Abd al-Mu'1inh—(A) 591
al-SA'IDA, 'Abd al-Muta'al—(A) 333
SAKR, Mansur Muhammad—(A) 239
SAKR, Muhammad Ahmad—(A) 316, 413, 646
SA'LH, Muhammed Amín—(A) 97
SA'LIH, Muhammed Zaki—(A) 649
SÁLIM, A'had Músá—(A) 146
al-SAMARRÁI, Hüsáñ al-Din—(A) 267
SAMBHALI, 'Aliq al-Râhmân—(A) 466, 467
al-SANUSI, A'had Tâhâ—(A) 373
SARKAR, Abdul Bari—203
SATTAR, S. A.—414
SA'YIG, Y. A.—493
al-SAYYS, Muhammed Ali—(A) 240
SCHACHT, J. —346
SHABÁNA, Zaká Muhmed—(A) 147
al-SHAFII, A'had—(A) 98
SHAFII, Muhammed—148; (U) 531, 241, 317, 149, 609
SHAH, Syed Ya'qoob—551; (U) 550, 318
al-SHÁHAWI, 'Ibráhim Dasdi—(A) 268, 269
SHÁKIR, 'Abdul Mu'1im A'had—150
SHALBI, A'had—(A) 68, 67, 415
SHALBI, Muhammed—(A) 101, 99, 100
SHALTÚT, Muhammed—151, 592
SHAMI, Amir Hamza—552
SHAMSÍ, Sayyid Mughni al-Din—(U) 593
SHAMSUL HUDA, Mir—152
al-SHÁRBAISI, A'had—(A) 153, 468, 69
SHÁRBAISI, Sa'id al-Shirbini—(A) 204
SHARIFUDDIN, Abul Muhsín Muhammad—686
SHARIF, M. Raihan—662
al-SHÁRQAWI, Muhammed—(A) 205
SHA'TA, Muhammed A'had—(A) 347
SHEIKH, Nasir Ahmad—154
SHERWANI, H. K.—667, 663
SHIHATÁH, Shauqí Ismá'il—(A) 496, 496, 497
al-SHÚRI, 'Ibráhim—(A) 469
al-SHÚRÚL, Al-Bushra—(A) 270
al-SIBÁ 'I, Muştafá—(A) 70
SIDDIQI, Abd al-Hamid—618; (U) 71, 631, 181, 594
SIDDIQI, Abd al-Hamid—155, 244
SIDDIQI, Kalim—494
SIDDIQI, Muhammad Mazharuddin—596, 206, 156; (U) 595, 72, 102, 220, 157, 532
SIDDIQI, Muhammad Nejatullah—442, 416, 158, 73, 619, 614; (U) 671, 418, 672, 221, 249, 417, 374
SIDDIQI, Na'tm—(U) 419, 74, 278, 562, 159, 375
SIDDIQI, S. A.—298
SIDDIQI, Siddiq Jamál—(U) 75
SIDDIQUE, Kaukab—470
de-SOMOGYI, Joseph—259, 650, 258
SPENGLER, J. J.—664
SÜHAIL, Iqbal A'had—(U) 553
SUHARWARDI, A. al-Mamoon—348
SÜYED 'ALI—(U) 561
SÜYED, J. W.—76
al-TÁHAWI, 'Ibráhim—(A) 77
TÁMÁN, 'Ali Fahmi—(A) 610
al-TÁNTAWI, 'Ali—(A) 341
TASIN, Muhammed—(U) 319, 78
THFRÁNI—(A) 260
TONKI, Mufti Wali Hasan—(U) 377
TRITTON, A. S.—328
'UBAIDULLAH SINDHÍ—(U) 688, 687
UDOVITCH, A. L.—443, 250
ULGENER, Sabri F.—632
'ULWĀN, 'Abdullāh—(A) 342
'URNŪS, Māhmid—(A) 271
'UTHMĀN, Muḥammad Fāṭḥī—(A) 343, 378
'UTHMĀN, Shaikh Muḥammad—(U) 79
'UTHMĀNĪ, Muḥammad Fāhīm—(U) 222, 80
'UTHMĀNĪ, Muḥammad Muḥtāram Fāhīm—(U) 223, 444
'UWA'yā, Aḥmad Thābit—(A) 299
UZAIR, Muḥammad—422, 421, 423; (A) 420
WĀFI, ʿAlī 'Abdul Wāḥid—207; (A) 160
WAHBĀH, Taufiq ‘Alī—(A) 379
WICKENS, G. M.—272
WORLD MUSLIM CONGRESS—166
YADULLĀHĪ, Shihabuddīn—(U) 689
YAFĪ, 'Abd al-Karīm—(A) 690
YAMĀNĪ, Aḥmad Zākī—162, (A) 161
YUNUS, H. Kahruddin—163
YŪSUF LUDHIYANVĪ, Muḥammad—(A) 208
YŪSUF, Mirzā Muḥammad—(U) 320
YŪSUF, S. M.—242, 164
YŪSUFUDDĪN, Muḥammad—(U) 165
ZAED, Saʿīd—(A) 597
ZAIN al-ʿABIDĪN, Wajīh—(A) 445
ZAKĪ al-DĪN, Ibrāhīm—(A) 533
al-ZARQĀ Muṣṭafā Aḥmad—(A) 380
de ZAYAS, Farishta G.—321, 691, 329, 627
el-ZAYYĀT, A. Hasan—344
ZERRUQ, A. R. M.—471
ZIADEH, Nicola—273
ZOHURUL HOQUE—472
ANONYMOUS—390; (A) 233, 281, 608, 459, 528, 376, 529, 581, 279, 626, 277, 123, 311, 451, 386