The title of this research is: The Jurisprudential Choices of Imam Muhammad Al-Tahar Ibn Achour in his Interpretation of the Quran "Liberation and Illumination". The main purpose of this study is to understand the character of Ibn Achour (1973) as a jurist. In addition, the study will reveal Ibn Achour's jurisprudential methodology through extracting and analyzing the jurisprudential issues in his interpretation of the Quran "Liberation and Illumination". This study consists of three main parts: An overview of Ibn Achour and his interpretation of the Quran "Liberation and Illumination", Ibn Achour's jurisprudential methodology, and Ibn Achour's jurisprudential choices that conflict with the Maliki school of jurisprudence. This study reveals that Ibn
Achour's methodology relies on the understanding of the objectives of Shariah (Maqasid Al Shariah), reasoning, purposes, and context of the text studied from Quran or Sunna. The study reveals the independence and confidence of Ibn Achour as a jurist; that he does not hesitate to differ from any of the four main Islamic schools of jurisprudence. As a result of this study, some recommendations are offered, namely: The importance of studying the Islamic Heritage of Al-Maghreb, The importance of studying linguistics, logic, and different social sciences besides Islamic jurisprudence, and the importance of applying wisdom, logic, and the objectives of Shariah in dealing with jurisprudential issues.